BOROUGH OF LAKEHURST REMINDER: REDEVELOPMENT MEETING BEGINNING AT 7:00 P.M.

REDEVELOPMENT AGENCY DECEMBER 4, 2014 TENTATIVE AGENDA

- 1. Approval of Minutes of November 6, 2014 meeting
- 2. Any other business
- 3. Adjournment

WORK SESSION/REGULAR MEETING DECEMBER 4, 2014 TENTATIVE AGENDA

- 1. Presentation to 2014 Citizen of the Year
- 2. Approval of Minutes of November 6, 2014 Regular Meeting
- 3. Resolution regarding Payment of Bills
- 4. Resolution regarding appointment of Salvatore Montalto as Temporary 90 day Public Works Laborer
- 5. Resolution increasing salary of SLEO II Scott Devecka
- 6. Resolution supporting Drive Sober or Get Pulled Over Year End Crack Down
- 7. Introduction and First Reading of Ordinance #14-05 entitled: "AN ORDINANCE OF THE BOROUGH OF LAKEHURST CHAPTER VII, SECTION 7-27 TURN PROHIBITIONS OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF LAKEHURST, COUNTY OF OCEAN, STATE OF NEW JERSEY"
- 8. Introduction and First Reading of Ordinance #14-06 entitled: "AN ORDINANCE OF THE BOROUGH OF LAKEHURST, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER IV, OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF LAKEHURST, ENTITLED "GENERAL LICENSING"
- 9. Executive/closed session to discuss personnel matters and contract negotiations

Bernadette Dugan, RMC/CPM Municipal Clerk

The Mayor and Council reserve the right to add or delete items from the agenda.

"AN ORDINANCE OF THE BOROUGH OF LAKEHURST AMENDING CHAPTER VII OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF LAKEHURST, COUNTY OF OCEAN, STATE OF NEW JERSEY, ENTITLED TRAFFIC"

#14-05

WHEREAS, the Lakehurst Borough Council finds it in the interest of public safety to prohibit northbound left turns exiting to Route 70 westbound and westbound left turns entering the subject property (designated as Block 65, Lots 7, 8, 13, and 14 on the Lakehurst Borough tax map)

NOW THEREFORE, BE IT ORDAINED by the Mayor and Borough Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that northbound left turns existing the subject property (designated as Block 65, Lots 7, 8, 13, and 14 on the Lakehurst Borough tax map) to New Jersey Route 70 westbound and Route 70 westbound left turns entering be prohibited as follows:

Section 7-27 TURN PROHIBITIONS

No person shall turn at the below prescribed location as indicated:

| Intersection | Turn Prohibited | Movement Prohibited |
|----------------------|-----------------|----------------------------|
| NJ Route 70 and | Left | (a) Northbound on driveway |
| Driveway at | | to westbound on Route 70 |
| Block 65, Lots 7, 8, | | (b) Westbound on Route 70 |
| 13 and 14 | | to southbound on driveway |

Severability

All prior ordinances or resolution or portions thereof of the Lakehurst Borough Council inconsistent herewith are hereby repealed and this ordinance shall become effective upon adoption and publication as required by law and upon the approval of the Commissioner of the Department of Transportation. That if any clause, section, or provision of the ordinance is declared invalid by a Court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision and shall not effect the validity of the remaining portion hereof

Effective date

This ordinance shall take effect immediately upon final passage and publication as required by law.

| Hon. Harry Robbins | |
|--------------------|--|
| Mayor | |

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at the regular meeting of the governing body of the Borough of Lakehurst, County of Ocean, and State of New Jersey, held on the fourth day of December, 2014 and that said ordinance will be considered for final passage at the meeting of said governing body to be held at the Community Center, 207 Center Street, Lakehurst, New Jersey on the eighteenth day of December, 2014 at 7:30 p.m. or as soon thereafter as said matter may be reached, at which time and place any person desiring to be heard shall be given an opportunity to be so heard.

DRAFT

AN ORDINANCE OF THE BOROUGH OF LAKEHURST, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER IV, OF THE REVISED GENERAL ORDINANCES OF THE BOROUGH OF LAKEHURST, ENTITLED "GENERAL LICENSING"

2014-06

BE IT ORDAINED, by the governing body of the Borough of Lakehurst, County of Ocean, State of New Jersey, as follows:

SECTION 1. Chapter IV of the Municipal Code of the Borough of Lakehurst, entitled "**GENERAL LICENSING**," having been amended to add Section 4-5 entitled **Secondhand Dealer/Thrift Store** is amended to vacate Section 4-5 by adding to the title of Section 4.6 so as the title shall be JEWELRY, GEMS and PRECIOUS METALS, SECONDHAND DEALER/THRIFT STORE.

Furthermore, former Section 4-5.1 shall become Section 4-6.10 and shall provide:

Except as provided in Section 4-6.9 below, any person, partnership, limited liability company, corporation, or other entity, who, either wholly or primarily, engages or operates a trade or business of buying and/or selling used goods or equipment in the Borough of Lakehurst ("Borough") such as antiques, any tools, television sets, radios, record or stereo sets, electronic devices, musical instruments, sporting goods, automotive equipment, collectibles, game cartridges, DVDs, CDs, and other electronically recorded material, firearms, cameras and camera equipment, video equipment and bric-a-brac shall be classified as a Secondhand Dealer or Thrift Store operator. Secondhand Dealers and Thrift Store operators must obtain a mercantile license per Borough ordinance Section 4-1 et seq.

Furthermore, former Section 4-5.2 shall become Section 4-6.11 and shall provide:

The business of a secondhand dealer shall not be deemed to include:

- (1) Judicial sales or sales by executors or administrators
- (2) Occasional or auction sales of household good sold from private homes
- (3) Auctions of real estate
- (4) The occasional sale, purchase or exchange of coins or stamps by a person at his permanent residence, or in any municipally owned building by a person who is engaged in the hobby of collecting coins or stamps, and who does not solicit the sale, purchase or exchange of such coins or stamps to or from the general public by billboard, sign, handbill, newspaper, magazine, radio, television or other form of printed or electronic advertising.

- **Section 4-6.3 Jewelry, Gems and Precious Metals, Signed Receipt** shall be amended by the addition of (7) a photograph recording of the item(s) being purchased by the licensee. The photograph should be of digital JPEG format and quality, with the ability to be electronically transferred to a computer, and shall include a photograph of the seller, which shall be attached to the above described serially numbered receipts;
- **Section 4-6.6 Application and License Fee** shall be amended: Fee for initial application and license shall be two hundred (\$200) dollars nonrefundable. Each annual license renewal fee shall be one hundred (\$100) dollars. A license is valid for a period of one (1) year from the date of issuance.
- **Section 4-6.7 Penalties** shall be amended: Any person, partnership, limited liability company, corporation, or other entity who shall violate any provision of this chapter shall, upon conviction thereof, be subject to the maximum fines and penalties established under N.J.S.A. 40:4905, and as same shall be amended from time to time. Each and every day a violation of this ordinance shall exist shall constitute a separate violation.
- Section 4-6.8 Retention of articles; minimum age; revocation of license; change of location; recordkeeping; posting of the license; assignment of license is added:
- **4-6.8** (1) No licensee shall sell, alter or dispose of in any way any of those articles or goods until seven (7) days have elapsed after the purchase of the same by the licensee. It shall be an affirmative defense to any prosecution or administrative proceeding brought for a violation of this section if retention for the required time period would have resulted in serious and substantial economic losses to the purchaser, or the probability of such losses was significant due to rapid and highly fluctuating market conditions. A person or entity charged with a violation of the provision shall prove by a preponderance of the evidence the existence of the market conditions giving rise to this defense. Market conditions, in order to be defense hereunder, must be such that financial analysts would characterize trading conditions from normal variations in market movement in response to economic news or other events.
- **4-6.8 (2)** No licensee shall purchase any item from any person under the age of eighteen (18), or in the absence of providing prior notification of the proposed purchase to the Chief of Police, or designee, identifying the person from whom such purchase is to made and the item to be purchased.
- **4-6.8** (3) A licensee shall maintain duplicate copies of all issued seller receipts and photographs, in legible form, for a period of at least two years from the date of purchase by the licensee. This information shall be forwarded by e-mail or electronic transfer to the Police Department within 24 hours.
- **4-6.8 (4)** The license issued to the licensee shall be posted in a conspicuous place at the location of the licensed business. No license issued by the Borough shall be assignable by the licensee.

4-6.9 Time limit for conformance is added: Any person, partnership, limited liability company, corporation or other entity engaging in the business of a secondhand dealer shall conform to the provisions of this chapter within 90 days following the effective date of this chapter.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 3. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 4. This ordinance shall take effect after second reading and publication as required by law.

| Harry Robbins, Mayor | |
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NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at the regular meeting of the governing body of the Borough of Lakehurst, County of Ocean, and State of New Jersey, held on the 4th day of December, 2014 and that said ordinance will be considered for final passage at the meeting of said governing body to be held at the Community Center, Center Street, Lakehurst, New Jersey on the 18th day of December, 2014 at 7:30 p.m. or as soon thereafter as said matter may be reached, at which time and place any person desiring to be heard shall be given an opportunity to be so heard.

WHEREAS, the governing body of the Borough of Lakehurst, in the County of Ocean and State of New Jersey has carefully examined all vouchers presented to the Borough Clerk for payment of claims; finding all to be accurate and legitimate;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the bills list as presented in the amount of \$253,841.19 is hereby approved.

I, Bernadette Dugan, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of December 4, 2014.

Paid: N

Void: N

P.O. Type: All
Range: First to Last
Format: Detail without Line Item Notes

Open: N Rcvd: Y Rcvd: Y Held: Y Aprv: N Bid: Y State: Y Other: Y Exempt: Y

| O # PO Date Vendor tem Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|------------------------------------------------------------------------|------------------|----------------------|-------------------------------------------|----------|-------------------|--------------|------------------|--------------|
| 4-00017 01/23/14 10007 INTERNATIONAL CO | NF OF PO | LICE | | | | | | |
| 1 ANNUAL MEMBERSHIP GEORGE GUYER | | 4-01-25-127-281 | B PROFESSIONAL MEMBERSHIP & DUES | R | 01/23/14 | 11/24/14 | | 39684 |
| 4-00289 04/16/14 B9112 B & K EQUIPMENT | | | | | | | | |
| 1 REMOVE PLOW MOUNT, CONTROLS, 2 | ,000.00 | 4-01-26-147-256 | B PUBLIC WKS VEHICLE MAINT/REP | R | 04/16/14 | 11/24/14 | | 11289 |
| 1-00430 06/05/14 K0009 K MART #3071 | | | | _ | 00 (00 (1) | 11 /74 /14 | | |
| 1 2014 BICYCLE RODEO PRIZES | 957.63 | 4-03-00-100-001 | B RESV FOR: RECREATION TRUST | R | 06/05/14 | 11/24/14 | | |
| 1-00712 09/23/14 A0093 ACTION UNIFORM C | | | | _ | 00 /22 /4 4 | 11 /74 /14 | | 4470 |
| 1 CLASS A PANTS | | 4-01-25-127-279 | B UNIFORM ALLOWANCE - HEINZMAN | | | 11/24/14 | | 4472 4472 |
| 2 CLASS A SHIRTS LS W/ DEPT | | 4-01-25-127-279 | B UNIFORM ALLOWANCE - HEINZMAN | | | 11/24/14 | | 4472 |
| 3 4 HASHMARKS | | 4-01-25-127-279 | B UNIFORM ALLOWANCE - HEINZMAN | | | 11/24/14 | | 4472 |
| 4 SGT CHEVRONS | | 4-01-25-127-279 | B UNIFORM ALLOWANCE - HEINZMAN | | | 11/24/14 | | 4472 |
| 5 BDU TROUSER W/FRENCH BLUE STRP | | 4-01-25-127-279 | B UNIFORM ALLOWANCE - HEINZMAN | | | 11/24/14 | | |
| 6 BDU LS W/DEPT PATCH, ZIPPER & | 488.00 | 4-01-25-127-279 | B UNIFORM ALLOWANCE - HEINZMAN | R | 09/23/14 | 11/24/14 | | 4472 |
| 4-00738 09/29/14 A0093 ACTION UNIFORM C | n | | | | | | | |
| 1 CLASS A PANTS | | 4-01-25-127-272 | B UNIFORM REPAIRS - REPLACE | R | 09/29/14 | 11/24/14 | | 4473 |
| 2 CLASS A SHIRTS LS W/ DEPT PATC | | 4-01-25-127-272 | B UNIFORM REPAIRS - REPLACE | | | 11/24/14 | | 4473 |
| 3 MOCK T NECK W/ EMBROIDERY | | 4-01-25-127-272 | B UNIFORM REPAIRS - REPLACE | | | 11/24/14 | | 4473 |
| 4 BDU TROUSER W. FRENCH BLUE STR | | 4-01-25-127-272 | B UNIFORM REPAIRS - REPLACE | | | 11/24/14 | | 4473 |
| 5 BDU LS W/ DEPT PATCH, ZIPPER | | 4-01-25-127-272 | B UNIFORM REPAIRS - REPLACE | R | | 11/24/14 | | 4473 |
| J DDG LO My DELT TATCHY EXTENT | 417.00 | , 01 13 11. 1.1 | | | | • • | | |
| -00757 10/06/14 HU050 HUNTER JERSEY PE | | | | | | | | |
| 1 2013 PETERBILT TRASH TRUCK | | 4-01-26-147-254 | B SANITATION VEHICLE MAINT/REP | R | | 11/24/14 | | |
| 2 2010 PETERBILT RECYCLING TRUCK | 320.00 | 4-01-26-153-299 | B MISCELLANEOUS | | | 11/24/14 | | |
| 3 CASES DEF FLUID | | 4-01-26-153-299 | B MISCELLANEOUS | | | 11/24/14 | | |
| 4 COOLING SYSTEM REPAIR | 131.27 843.21 | 4-01-26-153-299 | B MISCELLANEOUS | R | 11/13/14 | 11/24/14 | | |
| 1 00700 10 /20 /1 -0020 | | | | | | | | |
| -00790 10/20/14 E0020 ELITE HEATING AN 1 FALL START UP SERVICE CALL | | G 4-01-26-113-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 10/20/14 | 11/24/14 | | |

| O # PO Date Vendor tem Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
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| 4-00792 10/20/14 W0010 1 ESC SOAP DISPENSER | W. B. MASON OFFICE SUPPL 64.99 | IES 4-01-26-113-299 | B MISCELLANEOUS | R | 10/20/14 | 11/24/14 | | |
| 4-00793 10/20/14 HU050 1 REMOVE & REPLACE CYLI | HUNTER JERSEY PETERBILT NDER VANE 377.43 | 4-01-26-147-254 | B SANITATION VEHICLE MAINT/REP | R | 10/20/14 | 11/24/14 | | |
| 4-00796 10/22/14 W0010 1 BIGFOLD TOWEL 2 WHITE | W. B. MASON OFFICE SUPPL 103.50 | IES 4-01-26-113-299 | B MISCELLANEOUS | R | 10/22/14 | 11/24/14 | | |
| 4-00798 10/22/14 S0968 1 PLUMSTED CALL OUT COV | CATHY SMITH ERAGE 30.00 | 4-01-43-201-299 | B MISCELLANEOUS | R | 10/22/14 | 11/24/14 | | |
| 4-00801 10/23/14 T0969 1 PO KLINE UNIFORM ALLO | THIS & THAT UNIFORMS, LL NYANCE 555.00 | C 4-01-25-127-273 | B UNIFORM ALLOWANCE - KLINE | R | 10/23/14 | 11/24/14 | | 20142724 |
| 4-00802 10/23/14 T0969 1 UNIFORMS FOR SPO CAHI | THIS & THAT UNIFORMS, LL LL 176.00 | C 4-01-25-127-272 | B UNIFORM REPAIRS - REPLACE | R | 10/23/14 | 11/24/14 | | 20142723 |
| 4-00804 10/23/14 A0078 1 SERVICE CALL FOR PDHQ 2 12VAH BATTERY | | 4-01-26-113-244 4-01-26-113-244 | B EQUIPMENT - MAINTENANCE/REPAIR B EQUIPMENT - MAINTENANCE/REPAIR | | | 11/24/14 11/24/14 | | 56407 56407 |
| 1-00807 10/23/14 D0072 1 RANDOM DRUG/ALCH TEST | DYNAMIC TESTING SERVICE, - PW 80.00 | LLC 4-01-26-151-299 | B MISCELLANEOUS | R | 10/23/14 | 11/24/14 | | 6724 |
| 1-00809 10/23/14 M0013 1 HANG 2 PADDLE FAN AT | BILL MEYER ELECTRIC COMMCTR 230.00 | 4-01-26-113-299 | B MISCELLANEOUS | R | 10/23/14 | 11/24/14 | | |
| 4-00810 10/23/14 A0001 1 VACUUM BREAKER FOR PW | ATLANTIC PLUMBING SUPPLY SHOP 36.70 | CORP. 4-01-26-113-242 | B EQUIPMENT - NEW | R | 10/23/14 | 11/24/14 | | s2409892 |
| 4-00811 10/24/14 E0023 1 47.54 TONS BULK ROAD | | 4-01-26-135-268 | B SAND & SALT | R | 10/24/14 | 11/24/14 | | 419892 |
| 4-00812 10/29/14 M0367 1 BALANCE DUE - LAKE HO | MR. BOB'S PORTABLE TOILE RICON 50.00 | TS 4-01-26-113-299 | B MISCELLANEOUS | R | 10/29/14 | 11/24/14 | | A-117409 |

| PO # PO Date Vendor Item Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|-----------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------|------------------|----------------------------|
| 4-00845 11/03/14 00139 OCEAN CO 1 LANDFILL DUMP FEE ESCROW | OUNTY LANDFILL 10,000.00 | 4-01-32-152-257 | B LANDFILL FEES | R | 11/03/14 | 11/05/14 | | , |
| 4-00846 11/05/14 C0082 CARLIN (1 INSTALL 8"x14" ALLOY STAINLES | CHIMNEY & DUCT SE | RVICE 4-01-26-113-299 | B MISCELLANEOUS | R | 11/05/14 | 11/24/14 | | |
| 4-00852 11/18/14 G0076 G00DYEAF 1 LUBE OIL FILTER DIESEL 2 LUBE OIL FILTER | | 4-01-26-147-256 4-01-26-147-256 | B PUBLIC WKS VEHICLE MAINT/REP B PUBLIC WKS VEHICLE MAINT/REP | R R | | 11/24/14 11/24/14 | | |
| 4-00855 11/18/14 A0001 ATLANTIC 1 IN# S2435437: 2" RUBBER METER | | CORP. 4-09-00-101-212 | B MAINTENANCE SUPPLIES | R | 11/18/14 | 11/26/14 | | s2435437 |
| 4-00862 11/18/14 E0070 ESSEX SE 1 IN#2479 - 6 HOURS SERVICE CALL | | N 4-09-00-101-221 | B SPECIAL CONSULTANT | R | 11/18/14 | 11/26/14 | | 2479 |
| 4-00864 11/18/14 P0032 THE PART 1 BATTERY FOR PD 1307 2 BATTERY AND ERASER FOR POLICE 3 MACK IGN SEALERS & BATTERY | 140.73 | 4-01-26-147-252 4-01-26-147-252 4-01-26-147-256 | B POLICE VEHICLE MAINT/REPAIR B POLICE VEHICLE MAINT/REPAIR B PUBLIC WKS VEHICLE MAINT/REP | R R R | 11/18/14 | 11/26/14 11/26/14 11/26/14 | | 047813 048733 048719 |
| 4-00867 11/19/14 00890 | OUNTY VETERINARY 219.10 | 4-01-27-139-299 | B MISCELLANEOUS | R | 11/19/14 | 11/25/14 | | 285100 |
| 4-00875 11/20/14 00145 OCEAN CC 1 4TH QTR 2014 UTILITIES CHARGE | OUNTY UTILITIES 82,492.50 | 4-09-00-105-222 | B CONTRACTUAL SERVICES | R | 11/20/14 | 11/20/14 | | |
| 4-00877 11/21/14 A0062 ALFRED S 1 MEDICARE REIMBURSMNT 09-11/14 | | 4-01-23-121-225 | B INSURANCE - HEALTH | R | 11/21/14 | 11/24/14 | | |
| 4-00878 11/21/14 S0452 SCHOENEW 1 PLANNING BOARD ESCROW BILL | OLF, WALTER W., 356.25 | P.A. 4-03-00-400-216 | B ESCROW: SHLAKMAN GAS STATION | R | 11/21/14 | 11/24/14 | | |
| 4-00879 11/21/14 00140 | UNTY BOARD OF HE 192.00 | ALTH 4-01-27-139-299 | B MISCELLANEOUS | R | 11/21/14 | 11/24/14 | | |

| PO # PO Date Vendor Item Description Amou | nt Charge Account | Contract PO Type Acct Type Description | | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------|----------------------|----------------------------------------------|------------------|------------|
| 14-00881 11/24/14 M0113 MANCHESTER TOWNSHIP 2,299. | 71 4-01-31-160-265 | B GASOLINE | R | 11/24/14 | 11/25/14 | | |
| 14-00882 11/24/14 w0021 WESTERN PEST SERVICES 1 PEST CONTROL SERVICE 11/14 90. | 50 4-01-26-113-222 | B CONTRACTUAL SERVICES | R | 11/24/14 | 11/25/14 | | 3563003в |
| 14-00883 11/24/14 00012 ONE CALL CONCEPTS 1 ONE CALL MESSAGES 10/14 14. | 54 4-09-00-101-275 | B TELEPHONE | R | 11/24/14 | 11/25/14 | | 4105356 |
| 14-00884 11/24/14 D0078 DIANA WOLF 1 REFUND FOR MARRIAGE CEREMONY 100. | 00 4-01-55-900-011 | B REFUND: REIMBURSED EXPENSE | R | 11/24/14 | 11/25/14 | | |
| 14-00885 11/24/14 C0032 CERTIFIED SPEEDOMETER 1 CALIBRATION PD CARS 245 111. | 00 4-01-25-127-299 | B MISCELLANEOUS | R | 11/24/14 | 11/25/14 | | 15685 |
| 14-00886 11/24/14 P0151 PEDRONI FUEL OIL CO. 1 DYED DIESEL FOR PW GARAGE 1,568. | 74 4-01-31-160-266 | B DIESEL FUEL | R | 11/24/14 | 11/25/14 | | 491430 |
| 14-00887 11/24/14 T0163 TOMS RIVER CAR WASH 1 PD CAR WASHES 09-10/14 35. | 00 4-01-25-127-299 | B MISCELLANEOUS | R | 11/24/14 | 11/25/14 | | |
| 14-00888 11/24/14 D0063 DEL'S FARM MARKET 1 FLATS PANSIES 120. | 00 4-01-26-113-269 | B GROUNDS - SHURBS, TREES, PLANTS | R | 11/24/14 | 11/25/14 | | 630086 |
| 14-00889 11/24/14 U0005 UNIFIRST CORPORATION 1 PW UNIFORM CLEANING 10/14 518. | 8 4-09-00-101-271 | B UNIFORMS | R | 11/24/14 | 11/25/14 | | |
| 2 POLICE DEPT WATER AND COOLER 24.3 PW GARAGE WATER AND COOLER 48. | 00 4-01-26-113-299 00 4-01-25-127-299 00 4-01-26-151-299 00 4-01-20-107-299 | B MISCELLANEOUS B MISCELLANEOUS B MISCELLANEOUS B MISCELLANEOUS | R R R | 11/24/14 11/24/14 | 11/25/14 11/25/14 11/25/14 11/25/14 | | |
| 14-00891 11/24/14 N0380 NJ STATE LEAGUE OF MU 1 2015 MEMBERSHIP DUES NJLM 364. | HICIPALIT 00 4-01-20-104-281 | B PROFESSIONAL MEMBERSHIP & DUES | R | 11/24/14 | 11/25/14 | | MLJ2015246 |
| 14-00892 11/24/14 L0106 LAKEHURST VOLUNTEER F 1 4TH QTR 2014 BORO CONTRIBUTION 9,228. | TRE CO. 00 4-01-25-125-237 | B CONTRIBUTIONS | R | 11/24/14 | 11/25/14 | | |

| O # PO Date Vendor tem Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|----------------------------------------------------------|------------------|------------|
| 4-00893 11/24/14 NJ101 NJ DEPT OF 1 DOG LIC REPORT OCTOBER 2014 | | 4-15-00-900-003 | B DUE STATE OF NJ-DOG TRUST FUND | R | 11/24/14 | 11/25/14 | | |
| .4-00894 11/24/14 A0971 AVAYA COMM 1 MERLIN SYSTEM AGREEMENT 11/14 | | 4-01-31-168-299 | B TELECOMMUNICATIONS | R | 11/24/14 | 11/25/14 | | 2733287115 |
| 4-00895 11/24/14 B0019 BOLLINGER, 1 DENTAL INSURANCE BILL 12/14 | INC DENTAL 2,555.00 | 4-09-00-101-225 | B INSURANCE - GROUP | R | 11/24/14 | 11/25/14 | | 033495 |
| 4-00896 11/24/14 P0022 SUN LIFE F 1 LIFE INS BILL 12/14 | | 4-01-23-121-225 | B INSURANCE - HEALTH | R | 11/24/14 | 11/25/14 | | |
| 4-00897 11/24/14 W0168 WEST GROUP 1 NJ STATUTES SUBSCRIPTION RENEW | PAYMENT CENTE 646.50 | R 4-01-20-104-283 | B BOOKS & PUBLICATIONS | R | 11/24/14 | 11/25/14 | | 830704159 |
| 4-00898 11/24/14 H0196 HALL'S GUL 1 BORO GASOLINE PURCHAS 10/14 2 FD GASOLINE PURCHASES 10/14 3 FAS GASOLINE PURCHASES 10/14 | 960.44 223.24 | 4-01-31-160-265 4-01-31-160-265 4-01-31-160-265 | B GASOLINE B GASOLINE B GASOLINE | R | 11/24/14 | 11/25/14 11/25/14 11/25/14 | | |
| 4-00899 11/25/14 M0041 M&M CLEANI 1 PD CLEANING FOR 11/14 2 BH CLEANING FOR 11/14 | | C. 4-01-25-127-299 4-01-26-113-299 | B MISCELLANEOUS B MISCELLANEOUS | | | 11/26/14 11/26/14 | | |
| 4-00900 11/25/14 R0158 REMINGTON, 1 CENTER DEVELOPMENT ESCROW 2 LIMELIGHT ESCROW 3 SHLAKMAN ESCROW 4 09/2014 5 10/2014 | 3,172.50 25.00 1,272.50 | A 4-03-00-400-057 4-03-00-400-145 4-03-00-400-216 4-03-00-400-216 4-03-00-400-216 | B ESCROW: CENTER DEVEL. ASSOC. B ESCROW: LIMELIGHT B ESCROW: SHLAKMAN GAS STATION B ESCROW: SHLAKMAN GAS STATION B ESCROW: SHLAKMAN GAS STATION | R R R | 11/25/14 11/25/14 11/25/14 | 11/26/14 11/26/14 11/26/14 11/26/14 11/26/14 | | |
| 4-00901 11/25/14 B9112 B & K EQUI 1 IN 11498: PW FORD F800 | PMENT SERVICES 990.52 | 4-01-26-147-256 | B PUBLIC WKS VEHICLE MAINT/REP | R | 11/25/14 | 11/26/14 | | 11498 |
| 4-00902 11/25/14 S0190 SHOP-RITE 1 HALLOWEEN PARADE REFRESHMENTS | | 4-01-30-143-236 | B PUBLIC RELATIONS | R | 11/25/14 | 11/26/14 | | |

| O # PO Date Vendor Ctem Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | | Rcvd Date | Chk/Void Date | d Invoice |
|----------------------------------------|---------------|-----------------|-------------------------------------------|----------|------------|--------------|------------------|--------------|
| .4-00903 11/25/14 L0040 LOWE'S | | | | | | | | |
| 1 POLICE DEPT SUPPLIES | | 4-01-26-113-299 | B MISCELLANEOUS | | 11/25/14 | | | |
| 2 B&G DRILL BIT | 8.07 | 4-01-26-113-299 | B MISCELLANEOUS | | 11/25/14 | | | |
| 3 WIRE FOR METER | | 4-01-26-113-299 | B MISCELLANEOUS | | 11/25/14 | | | |
| 4 STREETS AND ROADS PAINT | 46.12 | 4-01-26-135-299 | B MISCELLANEOUS | | 11/25/14 | | | |
| 5 VEH MAINT SNOWPLOW LIGHTS | 14.63 | 4-01-26-147-256 | B PUBLIC WKS VEHICLE MAINT/REP | | 11/25/14 | | | |
| 6 B&G COMMUNITY CENTER | 151.92 | 4-01-26-113-299 | B MISCELLANEOUS | R | 11/25/14 | 11/26/14 | | |
| | 362.62 | | | | | | | |
| .4-00904 11/25/14 S0973 STAPLES | | | | | 44 /05 /44 | 44 (26 (4) | | |
| 1 PW SOFTWARE | 148.56 | 4-01-26-153-250 | B RECYCLING TAX | R | 11/25/14 | 11/26/14 | | |
| 4-00905 11/25/14 L0003 LAKEHURST H | | 4 01 10 112 202 | D MANON TOOLS & FOUTDWENT | R | 11/25/14 | 11/26/14 | | |
| 1 HARDWARE HOUSE ACCOUNT CHARGES | 480.30 | 4-01-26-113-262 | B MINOR TOOLS & EQUIPMENT | ĸ | 11/23/14 | 11/20/14 | | |
| 4-00906 11/25/14 V0011 VERIZON WIR | | 4 01 21 164 275 | D. TEL COMONE | D | 11/25/14 | 11 /26 /14 | • | |
| 1 BORO CELL PHONE BILL | | 4-01-31-164-275 | B TELEPHONE | | 11/25/14 | | | |
| 2 POLICE MDT CELL PH BILL | | 4-01-31-168-299 | B TELECOMMUNICATIONS | | 11/25/14 | | | |
| 3 FIRE DEPT CELL PH BILL | <u> </u> | 4-01-31-164-275 | B TELEPHONE | ĸ | 11/23/14 | 11/20/17 | | |
| .4-00907 11/26/14 D0055 DEPOSITORY | TRUST COMPANY | | | | | | | |
| 1 BOND PAYMENT 12/01/14 | | 4-01-45-225-293 | B INTEREST ON BONDS | R | 11/26/14 | 11/26/14 | | |
| 2 UTILITY FUND SHARE | | 4-09-00-109-291 | B BOND PRINCIPAL | | 11/26/14 | | | |
| E DITETLI LOUD DIVINE | 115,000.00 | 4 05 00 105 251 | b bond intrictive | | ,, | ,, | | |
| .4-00908 11/26/14 N0136 NJ NATURAL | GAS COMPANY | | | | | | | |
| 1 ESC GAS BILL | | 4-01-31-165-269 | B NATURAL GAS | R | 11/26/14 | 11/26/14 | | |
| 2 PW GARAGE GAS BILL | | 4-01-31-165-269 | B NATURAL GAS | | 11/26/14 | | | |
| 3 COMMUNITY CENTER GAS BILL | | 4-01-31-165-269 | B NATURAL GAS | | 11/26/14 | | | |
| 5 BOROUGH HALL GAS BILL | | 4-01-31-165-269 | B NATURAL GAS | R | 11/26/14 | | | |
| | 602.55 | | 2 | | , ., ., | ,, | | |
| .4-00909 11/26/14 A9111 ADP, INC | | | | | | | | • |
| 1 MANAGEMENT REPORTS | 44.45 | 4-01-20-103-299 | B MISCELLANEOUS | R | 11/26/14 | 11/26/14 | | |
| 2 PAYROLL CHARGES PDEND 11/07/14 | | 4-01-20-103-299 | B MISCELLANEOUS | R | 11/26/14 | 11/26/14 | | |
| | 378.97 | | | | | | | |

| PO # PO Date Vendor Item Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | | Chk/Void Date Invoice |
|--------------------------------------------------------------|--------------------|-----------------|-------------------------------------------|----------|-------------------|--------------------------|
| 14-00910 11/26/14 V0005 VERIZON 1 PHONE BILL DUE 12/09/14 | 44.34 | 4-01-31-164-275 | B TELEPHONE | R | 11/26/14 11/26/14 | |
| 14-00911 11/26/14 V0855 VERIZON | | | | | | |
| 1 PHONE BILL | 73.30 | 4-01-31-164-275 | B TELEPHONE | R | 11/26/14 11/26/14 | |
| 2 PHONE BILL | 291.87 | 4-01-31-164-275 | B TELEPHONE | R | 11/26/14 11/26/14 | |
| 3 PHONE BILL | 6.55 | 4-01-31-164-275 | B TELEPHONE | R | 11/26/14 11/26/14 | |
| 4 PHONE BILL | 24.02 395.74 | 4-01-31-164-275 | B TELEPHONE | R | 11/26/14 11/26/14 | |
| 14-00912 11/26/14 C0060 COMCAST CAI | BLE | | | | | |
| 1 ESC CABLE MODEM | 79.50 | 4-01-31-168-299 | B TELECOMMUNICATIONS | R | 11/26/14 11/26/14 | |
| 2 POLICE DEPT CABLE MODEM | 98.76 | 4-01-31-168-299 | B TELECOMMUNICATIONS | R | 11/26/14 11/26/14 | |
| 3 PUBLIC WORKS CABLE MODEM | 83.81 262.07 | 4-01-31-168-299 | B TELECOMMUNICATIONS | R | 11/26/14 11/26/14 | |
| 14-00913 11/26/14 J0900 JCP&L CUSTO | OMER ACCOUNTIN | G | | | | |
| 2 ELECTRIC BILL PD HQ | 706.80 | 4-01-31-162-276 | B ELECTRICITY | R | 11/26/14 11/26/14 | |
| 3 ELECTRIC BILL ESC | 755.85 1,462.65 | 4-01-31-162-276 | B ELECTRICITY | R | 11/26/14 11/26/14 | |

| Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total |
|-----------------------------|-------|-------------|-------------|--------------|---------------|
| CURRENT FUND APPROPRIATIONS | 4-01 | 97,476.73 | 0.00 | 97,476.73 | 0.00 |
| TRUST ACCOUNT | 4-03 | 7,158.26 | 0.00 | 7,158.26 | 0.00 |
| WATER & SEWER OPERATING | 4-09 | 149,199.60 | 0.00 | 149,199.60 | 0.00 |
| ANIMAL CONTROL FUND | 4-15 | 6.60 | 0.00 | 6.60 | 0.00 |
| Total Of All F | unds: | 253,841.19 | 0.00 | 253,841.19 | 0.00 |

WHEREAS, impaired drivers on our nation's roads kill more than 10,000 people each year and cost our society more than \$37 billion annually; **and**

WHEREAS, 22% of motor vehicles fatalities in New Jersey in 2013 were alcohol-related, **and**

WHEREAS, an enforcement crackdown is planned to combat impaired driving; **and**

WHEREAS, the season at the end of the year is traditionally a time of social gatherings which often include alcohol; **and**

WHEREAS, the State of New Jersey, Division of Highway Traffic Safety, has asked law enforcement agencies throughout the state to participate in the *Drive Sober* or Get Pulled Over Year End Holiday Crackdown; and

WHEREAS, the project will involve increased impaired driving enforcement from December 5, 2014 through January 2, 2015; **and**

WHEREAS, an increase in impaired driving enforcement and a reduction in impaired driving will save lives on our roadways;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the Borough of Lakehurst declares its support for the *Drive Sober or Get Pulled Over 2014 Year End Holiday Crackdown* from December 5, 2014 through January 2, 2015 and pledges to increase awareness of the dangers of drinking and driving.

I, Bernadette Dugan, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of December 4, 2014.

WHEREAS, the Borough is in need of hiring a temporary public works heavy laborer, **and**

WHEREAS, Mr. David Winton Public Works Department Head, after a review of applications and interviews, has recommended Salvatore Montalto be hired,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey, that Salvatore Montalto be hired as a temporary, not to exceed 90-days, public works heavy laborer at a salary of \$10.00 per hour, effective December 6, 2014.

I, Bernadette Dugan, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of December 4, 2014.

WHEREAS, SLEO II Scott Devecka has successfully completed his Field Training; **and**

WHEREAS, Police Chief Higgins has recommended that Officer Devecka's hourly rate be increased to \$11.00; **and**

WHEREAS, the Governing Body is desirous of increasing the hourly wage of SLEO II Officer Scott Devecka to the amount to \$11.00 per hour which is within the salary range as adopted in Ordinance #14-02.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the salary of Scott Devecka be increased to \$11.00 per hour, retroactive to November 23, 2014.

I, Bernadette Dugan, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of December 4, 2014.