BOROUGH OF LAKEHURST REMINDER: REDEVELOPMENT MEETING BEGINNING AT 7:00 P.M.

REDEVELOPMENT AGENCY APRIL 6, 2017 TENTATIVE AGENDA

- 1. Approval of Minutes of March 2, 2017 meeting
- 2. Any other business
- 3. Adjournment

WORK SESSION/REGULAR MEETING APRIL 6, 2017 TENTATIVE AGENDA

- 1. Proclamation for National Library Week
- 2. Approval of Minutes of March 16, 2017 Regular Meeting
- 3. Payment of Bills
- 4. Resolution approving July 3 fireworks display
- 5. Resolution supporting 2017 UDrive. UText. UPay. Distracted Driving Crackdown
- 6. Resolution regarding amendment to Ocean County Prosecutor's Driving While Intoxicated Enforcement Program
- 7. Resolution regarding raffles licenses for Lakehurst Historical Society
- 8. Resolution authorizing expenditures from the capital improvement fund for preliminary expenses for replacement of water mains
- 9. Resolution regarding professional services contract for engineering services for water main replacement project
- 10. Introduction and First Reading of Ordinance #17-03 entitled: "ORDINANCE OF THE BOROUGH OF LAKEHURST, COUNTY OF OCEAN, STATE OF NEW JERSEY, REAPPROPRIATING THE FUNDED APPROPRIATION BALANCES FOR OTHER CAPITAL PROJECTS" (#17-03)
- 11. Request to serve alcoholic beverages at private event at Community Center on 4/8/17
- 12. Executive/Closed Session to discuss personnel matters/contract negotiations Bernadette Dugan, RMC/CPM Municipal Clerk The Mayor and Council reserve the right to add or delete items from the agenda.

WHEREAS, the governing body of the Borough of Lakehurst, in the County of Ocean and State of New Jersey has carefully examined all vouchers presented to the Borough Clerk for payment of claims; finding all to be accurate and legitimate;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the bills list as presented in the amount of \$38,809.93 is hereby approved.

I, Bernadette Dugan, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of April 6, 2017.

| March | 31, | 2017 |
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| P.O. Type: All Range: First to Last Format: Detail without Line Item Note | S | | | Open: N Rcvd: Y Bid: Y | Paid: N Held: Y State: Y | Void: N Aprv: N Other: Y | Exempt | Y | | | |
|---|------------------------------|--|--|------------------------------|--------------------------------|--------------------------------|-------------|-------------------|----------------------------------|------------------|--------------------|
| PO # PO Date Vendor Item Description | Amount Char | rge Account | Contract PO Typ Acct Type Description | | | | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
| 16-01013 12/21/16 M0013 BILL MEYER EL 1 PD BULBS BALLASTS AND LABOR | | 1-26-113-299 | B MISCELLANE | OUS | <u></u> | <u></u> | R | 12/21/16 | 03/31/17 | | |
| 7-00053 01/23/17 S0028 STATE TOXICOL 1 LAW ENFORCEMENT DRUG TESTING 2 LAW ENFORCEMENT DRUG TESTING | | 1-25-127-299 1-25-127-299 | B MISCELLANE B MISCELLANE | | | | R R | | 03/31/17 03/31/17 | | |
| 7-00094 02/06/17 B0066 PINE BEACH AU 1 ACCIDENT REPAIR PD#1303 | TO BODY 4,489.50 6-01 | 1-26-147-252 | B POLICE VEH | ICLE MAINT | /REPAIR | | R | 02/06/17 | 03/31/17 | | |
| 7-00105 02/08/17 G0071 GANN LAW BOOK 1 2017 EDITION NJ POLICE MANUAL 2 SHIPPING | 68.00 7-01 | 1-43-201-283 1-43-201-283 | B BOOKS & PU B BOOKS & PU | | | | R R | | 03/31/17 03/31/17 | | S582581 S582581 |
| 7-00131 02/15/17 W0010 W. B. MASON C 1 2 LASER TONER CARTRIDGES | FFICE SUPPLIES 77.95 7-09 | 9-00-101-211 | B OFFICE SUP | PLIES | | | R | 02/15/17 | 03/31/17 | | |
| 7-00132 02/15/17 M0118 MIRACLE CHEMI 1 200 GAL SODIUM HYPOCHLORITE | CAL CO. 660.00 7-09 | 9-00-101-267 | B CHEMICALS | | | | R | 02/15/17 | 03/31/17 | | |
| 7-00134 02/15/17 S0197 STEVENSON SUP 1 GAI #280DS 4" SILENT GLOBE 2 SPRING FOR VALVE 3 SEAT SEAL FOR VALVE | 487.69 7-09 55.56 7-09 | 9-00-101-212 9-00-101-212 9-00-101-212 | B MAINTENANC B MAINTENANC B MAINTENANC | E SUPPLIES | i | | R R R | 02/15/17 | 03/31/17 03/31/17 03/31/17 | | |
| 7-00142 02/16/17 CO080 CEUNION 1 YOUR DIGITAL SHIELD | 89.00 7-01 | 1-26-151-299 | B MISCELLANE | OUS | | | R | 02/16/17 | 03/31/17 | | |
| 7-00154 02/22/17 M0013 BILL MEYER EL 1 BORO ELECTRIC REPAIRS | ECTRIC 152.85 7-01 | 1-26-113-244 | B EQUIPMENT | - MAINTENA | NCE/REPAIR | | R | 02/22/17 | 03/31/17 | | |

| O # PO Date Vendor tem Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|---|------------|-----------------|---|----------|-------------------|--------------|------------------|---------|
| 7-00156 02/22/17 U0562 USA BLUE BOOK | | | | | | | | · |
| 1 HONEYWELL CIRCULAR 7 DAY CHART | 65.90 | 7-09-00-101-212 | B MAINTENANCE SUPPLIES | R | 02/22/17 | 03/31/17 | | |
| 2 HACH DPD 10ML SAMPLE 1000PK | 180.00 | 7-09-00-101-212 | B MAINTENANCE SUPPLIES | R | | 03/31/17 | | |
| 3 IRON FERROVER PK100 10ML SAMPL | 143.94 | 7-09-00-101-212 | B MAINTENANCE SUPPLIES | R | | 03/31/17 | | |
| 4 DRYING RACK | 97.95 | 7-09-00-101-212 | B MAINTENANCE SUPPLIES | R | | 03/31/17 | | |
| 5 RELACEMENT SAMPLE CELLS FOR | 61.58 | 7-09-00-101-212 | B MAINTENANCE SUPPLIES | R | 02/22/17 | 03/31/17 | | |
| 6 FREIGHT | 25.83 | 7-09-00-101-212 | B MAINTENANCE SUPPLIES | R | | 03/31/17 | | |
| | 575.20 | | | | • • | | | |
| 7-00157 02/23/17 C0071 THE CARPET COM | PANY | | | | | | | |
| 1 CARPET BORO HALL TAX OFFICE | | 7-01-26-113-299 | B MISCELLANEOUS | R | 02/23/17 | 03/31/17 | | |
| 7-00172 02/27/17 00074 OC POLICE TRAF | FIC SAFFTY | | | | | | | |
| 1 ANNUAL DUES OCPTSOA | | 7-01-25-127-281 | B PROFESSIONAL MEMBERSHIP & DUES | R | 02/27/17 | 03/31/17 | | |
| 7-00173 02/27/17 W0010 W. B. MASON OF | ETCE SUPPI | TFS | | | | | | |
| 1 BIG FOLD PAPER TOWELS | | 7-01-25-127-211 | B OFFICE SUPPLIES | R | 02/27/17 | 03/31/17 | | |
| 2 DVD SLEEVES | | 7-01-25-127-211 | B OFFICE SUPPLIES | R | | 03/31/17 | | |
| 3 3 x 5 PADS | | 7-01-25-127-211 | B OFFICE SUPPLIES | R | | 03/31/17 | | |
| | 197.73 | | | N N | | 00, 01, 11 | | |
| 7-00187 03/06/17 S0197 STEVENSON SUPP | LY CO TN | с. | | | | | | |
| 1 SADDLE TEE 6"-12" X 4" SDR35 | | 7-09-00-101-212 | B MAINTENANCE SUPPLIES | R | 03/06/17 | 03/31/17 | | |
| 2 ADAPTER 4 PVC D/S SPIGXDW | | 7-09-00-101-212 | B MAINTENANCE SUPPLIES | R | | 03/31/17 | | |
| | 267.25 | | | | | •••, •=, =, | | |
| 7-00188 03/06/17 L0003 LAKEHURST HARD | WARE | | | | | | | |
| 1 HARDWARE HOUSE ACCOUNT CHARGES | | 7-01-26-113-262 | B MINOR TOOLS & EQUIPMENT | R | 03/06/17 | 03/31/17 | | |
| 7-00192 03/06/17 D0041 D-FI PRODUCTIO | NS TNC. | | | | | | | |
| 1 PD WEBSITE DESIGN | | 7-01-25-127-299 | B MISCELLANEOUS | R | 03/06/17 | 03/31/17 | | |
| | • | | | | | | | |
| 7-00193 03/06/17 N0024 NJ DRUG RECOGN | | | | - | 02/00/117 | 07/71/17 | | |
| 1 SGT KLINE DRE MEMBERSHIP DUES | 55.00 | 7-01-25-127-281 | B PROFESSIONAL MEMBERSHIP & DUES | R | U3/U6/1/ | 03/31/17 | | |
| | | | | | | | | |
| 7-00194 03/07/17 S0040 STAVOLA ASPHAL 1 TONS I-5 ASPHALT | | 7-01-26-135-263 | B ROAD PAINT & MAINTENANCE | R | | 03/31/17 | | |

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Borough of Lakehurst Bill List By P.O. Number

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| PO # PO Date Vendor Item Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|---|------------------|---|--|----------|-------------------|----------------------------------|------------------|-------------------------------------|
| 17-00195 03/07/17 G0040 GATEWAY CLE 1 5 GAL PAIL NEUTRA SALT | | NT 7-01-26-147-254 | B SANITATION VEHICLE MAINT/REP | R | 03/07/17 | 03/31/17 | | |
| 17-00210 03/10/17 C0084 COASTAL SOL 1 UBIFI ACCESS POINT INV# 51628 2 ON SITE REG ACCESS INV# 51746 3 PATCH CABLES INV# 51825 | 132.39 153.58 | 7-01-25-127-221 7-01-25-127-221 7-01-25-127-221 | B SPECIAL CONSULTANTS B SPECIAL CONSULTANTS B SPECIAL CONSULTANTS | R | 03/10/17 | 03/31/17 03/31/17 03/31/17 | | |
| 17-00211 03/10/17 F0090 FBINAA INC. 1 FBINAA CONFERENCE 2017 MEMBER | | 7-01-25-127-282 | B CONFERENCE FEES & TRAVEL | R | 03/10/17 | 03/31/17 | | |
| 17-00213 03/10/17 H0626 Henderson L 1 LAB TESTS MARCH 2017 | | 7-09-00-101-222 | B CONTRACTUAL SERVICES | R | 03/10/17 | 03/31/17 | | 51027 |
| 17-00214 03/13/17 E0011 ERS FLEET R 1 FD 6211 - AIR TANK DRAIN | | 7-01-25-125-252 | B MOTOR VEHICLE - MAINT/REPAIR | R | 03/13/17 | 03/31/17 | | 1818 |
| 17-00215 03/13/17 T0061 TOMS RIVER 1 BORO HALL BLOWER MOTOR | | Cond 7-01-26-113-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 03/13/17 | 03/31/17 | | |
| 17-00218 03/13/17 L0035 LANGUAGE LI 1 COURT INTERPRETER SERVICES | | 7-01-43-201-299 | B MISCELLANEOUS | R | 03/13/17 | 03/31/17 | | 4019130 |
| 17-00219 03/14/17 00140 OCEAN COUNT 1 ANIMAL SHELTER BILLING 2/17 | | ALTH 7-01-27-139-299 | B MISCELLANEOUS | R | 03/14/17 | 03/31/17 | | |
| L7-00220 03/14/17 S0973 STAPLES 1 B&G KEY TAGS AND FOLDERS | 52.99 | 7-01-26-113-211 | B OFFICE SUPPLIES | R | 03/14/17 | 03/31/17 | | |
| L7-00222 03/16/17 M0007 MCAA OF OCE 1 2017 MEMBERSHIPS FOR COURT | | 7-01-43-201-299 | B MISCELLANEOUS | R | 03/16/17 | 03/31/17 | | |
| 17-00224 03/16/17 H0196 HALL'S SERV 1 1702-0541: PW DURANGO STARTER 2 1702-0572: PD TAHOE WIPERS 3 1702-0576: PD 1305 LIGHT BULB | 302.46 17.90 | 7-01-26-147-256 7-01-26-147-252 7-01-26-147-252 | B PUBLIC WKS VEHICLE MAINT/REP B POLICE VEHICLE MAINT/REPAIR B POLICE VEHICLE MAINT/REPAIR | R | 03/16/17 | 03/31/17 03/31/17 03/31/17 | | 1702-0541 1702-0572 1702-0576 |

| PO # PO Date Vendor Item Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | | Chk/Void Date | Invoice |
|--|------------------------------------|---|---|-------------|-------------------|----------------------------------|------------------|-----------|
| 17-00224 03/16/17 H0196 HALL'S SI 4 1702-0847: PD 1302 HEADLIGHT, | ERVICE, INC. 826.94 1,152.05 | Continued 7-01-26-147-252 | B POLICE VEHICLE MAINT/REPAIR | R | 03/16/17 | 03/31/17 | | 1702-0847 |
| 17-00225 03/20/17 CO060 COMCAST (1 ESC CABLE MODEM 2 POLICE DEPT CABLE MODEM | 96.07 | 7-01-31-164-275 7-01-31-164-275 | B TELEPHONE B TELEPHONE | R R | | 03/31/17 03/31/17 | | |
| 17-00226 03/20/17 V0855 VERIZON 1 PHONE BILLS 2 PHONE BILLS | | 7-01-31-164-275 7-01-31-164-275 | B TELEPHONE B TELEPHONE | R R | | 03/31/17 03/31/17 | | |
| 17-00228 03/21/17 00139 OCEAN COU 1 LANDFILL DUMP FEE ESCROW | INTY LANDFILL 15,000.00 | 7-01-32-152-257 | B LANDFILL FEES | R | 03/21/17 | 03/31/17 | | |
| 17-00229 03/21/17 T0061 TOMS RIVI 1 BORO HALL NO HEAT CALL OUT | | COND 7-01-26-113-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 03/21/17 | 03/31/17 | | |
| 17-00230 03/21/17 P0032 THE PARTS 1 7534 BATTERY | 5 SHACK, LLC 86.61 | 7-01-26-151-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 03/21/17 | 03/31/17 | | |
| .7-00231 03/21/17 B9112 B & K EQU 1 PETERBILT T4 REPLACE SENSORS | JIPMENT SERVICES 372.99 | 7-01-26-147-254 | B SANITATION VEHICLE MAINT/REP | R | 03/21/17 | 03/31/17 | | 19180 |
| 17-00232 03/21/17 T0967 TREASURE 1 NJDEP VEHICLE REGISTRATION | R, STATE OF NJ (178.00 | NJDEP) 7-01-26-151-299 | B MISCELLANEOUS | R | 03/21/17 | 03/31/17 | | 170207360 |
| 17-00233 03/21/17 S0896 SHORE BUS 1 PW COPIER - PER COPY BILLING 2 BORO HALL - PER COPY BILLING 3 TAX OFFICE - PER COPY BILLING | 11.41 | 7-01-26-151-299 7-01-20-104-299 7-01-20-104-299 | B MISCELLANEOUS B MISCELLANEOUS B MISCELLANEOUS | R R R | 03/21/17 | 03/31/17 03/31/17 03/31/17 | | |
| L7-00235 03/21/17 S0896 SHORE BUS 1 SEMI ANNUAL PER COPY BILL PD | SINESS SOLUTIONS 171.23 | 7-01-25-127-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 03/21/17 | 03/31/17 | | 038963 |

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| CO PYROTECHNICS, LL | | | • | Enc Date | JULL | Date | Invoice |
|---------------------|--|--|---|---|---|---|---|
| 3,500.00 | .c 7-03-00-100-001 | B RESV FOR: RECREATION TRUST | R | 03/24/17 | 03/31/17 | | |
| | 7-01-25-127-299 | B MISCELLANEOUS B MISCELLANEOUS | | | | | |
| | 7-01-23-123-228 | B INSURANCE - OTHER | R | 03/28/17 | 03/31/17 | | |
| | | B ADVERTISING | R | 03/28/17 | 03/31/17 | | 0000291932 |
| • | | B PUBLIC WKS VEHICLE MAINT/REP | R | 03/30/17 | 03/31/17 | | 19281 |
| | | B SANITATION VEHICLE MAINT/REP | R | 03/30/17 | 03/31/17 | | 19238 |
| | | B ESCROW: LIMELIGHT | R | 03/31/17 | 03/31/17 | | 1514P077-1(|
| | | B ENGINEERING SERVICES | R | 03/31/ 17 | 03/31/17 | | 15140066-18 |
| 2,773.50 | 7-01-31-164-275 | B TELEPHONE | R | 03/31/17 | 03/31/17 | | |
| | 7-01-31-164-275 | B TELEPHONE | R | 03/31/17 | 03/31/17 | | |
| | 210.00 210.00 420.00 LIFE FINANCIAL 111.51 ETT NEW JERSEY NEWSP 17 153.80 K EQUIPMENT SERVICES 557.29 K EQUIPMENT SERVICES AIRS 476.00 NGTON, VERNICK & VEN 143.75 NGTON, VERNICK & VEN 143.75 NGTON, VERNICK & VEN 2,773.50 AST CABLE 85.93 | 210.00 7-01-25-127-299 210.00 7-01-26-113-299 420.00 LIFE FINANCIAL 111.51 7-01-23-123-228 ETT NEW JERSEY NEWSPAPERS 17 153.80 7-01-20-104-215 K EQUIPMENT SERVICES 557.29 7-01-26-147-256 K EQUIPMENT SERVICES AIRS 476.00 7-01-26-147-254 NGTON, VERNICK & VENA 143.75 7-03-00-400-145 NGTON, VERNICK & VENA 18 309.00 7-01-20-119-232 2,773.50 7-01-31-164-275 AST CABLE 85.93 7-01-31-164-275 | 210.00 7-01-25-127-299 B MISCELLANEOUS 210.00 7-01-26-113-299 B MISCELLANEOUS LIFE FINANCIAL 111.51 7-01-23-123-228 B INSURANCE - OTHER ETT NEW JERSEY NEWSPAPERS B ADVERTISING K EQUIPMENT SERVICES S57.29 7-01-26-147-256 B PUBLIC WKS VEHICLE MAINT/REP K EQUIPMENT SERVICES ATRS 476.00 7-01-26-147-254 NGTON, VERNICK & VENA 143.75 7-03-00-400-145 B ESCROW: LIMELIGHT NGTON, VERNICK & VENA 143.75 7-01-20-119-232 B ENGINEERING SERVICES 2,773.50 7-01-31-164-275 B TELEPHONE NST CABLE 85.93 7-01-31-164-275 B TELEPHONE | 210.00 7-01-25-127-299 B MISCELLANEOUS R 210.00 7-01-26-113-299 B MISCELLANEOUS R LIFE FINANCIAL 111.51 7-01-23-123-228 B INSURANCE - OTHER R ETT NEW JERSEY NEWSPAPERS 17 153.80 7-01-20-104-215 B ADVERTISING R K EQUIPMENT SERVICES 557.29 7-01-26-147-256 B PUBLIC WKS VEHICLE MAINT/REP R K EQUIPMENT SERVICES 557.29 7-01-26-147-254 B SANITATION VEHICLE MAINT/REP R NGTON, VERNICK & VENA 143.75 7-03-00-400-145 B ESCROW: LIMELIGHT R NGTON, VERNICK & VENA 143.75 7-01-20-119-232 B ENGINEERING SERVICES R NGTON, VERNICK & VENA 1309.00 7-01-20-119-232 B ENGINEERING SERVICES R NST CABLE 85.93 7-01-31-164-275 B TELEPHONE R | 210.00 7-01-25-127-299 B MISCELLANEOUS R 03/28/17 111.01 7-01-26-113-299 B MISCELLANEOUS R 03/28/17 LIFE FINANCIAL 111.51 7-01-23-123-228 B INSURANCE - OTHER R 03/28/17 ETT NEW JERSEY NEWSPAPERS I/7 153.80 7-01-20-104-215 B ADVERTISING R 03/28/17 K EQUIPMENT SERVICES 557.29 7-01-26-147-256 B PUBLIC WKS VEHICLE MAINT/REP R 03/28/17 K EQUIPMENT SERVICES 557.29 7-01-26-147-254 B SANITATION VEHICLE MAINT/REP R 03/30/17 K EQUIPMENT SERVICES A476.00 7-01-26-147-254 B SANITATION VEHICLE MAINT/REP R 03/30/17 NGTON, VERNICK & VENA 143.75 7-03-00-400-145 B ESCROW: LIMELIGHT R 03/31/17 NGTON, VERNICK & VENA 143 309.00 7-01-20-119-232 B ENGINEERING SERVICES R 03/31/17 2,773.50 7-01-31-164-275 B TELEPHONE R 03/31/17 NST CABLE 85.93 7-01-31-164-275 B TELEPHONE R 03/31/17 | 210.00 7-01-25-127-299 B MISCELLANEOUS R 03/28/17 03/31/17 420.00 7-01-26-113-299 B MISCELLANEOUS R 03/28/17 03/31/17 LIFE FINANCIAL 111.51 7-01-23-123-228 B INSURANCE - OTHER R 03/28/17 03/31/17 ETT NEW JERSEY NEWSPAPERS 17 153.80 7-01-20-104-215 B ADVERTISING R 03/28/17 03/31/17 K< EQUIPMENT SERVICES | 210.00 7-01-25-127-299 B MISCELLANEOUS R 03/28/17 03/31/17 210.00 7-01-26-113-299 B MISCELLANEOUS R 03/28/17 03/31/17 LIFE FINANCIAL 111.51 7-01-23-123-228 B INSURANCE - OTHER R 03/28/17 03/31/17 ETT NEW JERSEY NEWSPAPERS 111.51 7-01-20-104-215 B ADVERTISING R 03/28/17 03/31/17 C EQUIPMENT SERVICES 557.29 7-01-26-147-256 B PUBLIC WKS VEHICLE MAINT/REP R 03/30/17 03/31/17 K EQUIPMENT SERVICES 557.29 7-01-26-147-254 B SANITATION VEHICLE MAINT/REP R 03/30/17 03/31/17 NGTON, VERNICK & VENA 143.75 7-03-00-400-145 B ESCROW: LIMELIGHT R 03/31/17 03/31/17 NGTON, VERNICK & VENA 143.75 7-01-20-119-232 B ENGINEERING SERVICES R 03/31/17 03/31/17 NGTON, VERNICK & VENA 18 S09.00 7-01-31-164-275 B TELEPHONE R 03/31/17 03/31/17 NST CABLE 85.93 7-01-31-164-275 B TELEPHONE R 03/31/17 03/31/17 |

| otals by Year-Fund Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total |
|--|------------------|------------------------------|---------------------|------------------------------|---------------|---------------------|------------------------------|
| RENT FUND APPROPRIATIONS | 6-01 | 4,941.97 | 0.00 | 4,941.97 | 0.00 | 0.00 | 4,941.97 |
| ENT FUND APPROPRIATIONS | 7-01 | 27,886.54 | 0.00 | 27,886.54 | 0.00 | 0.00 | 27,886.54 |
| ACCOUNT | 7-03 | 3,643.75 | 0.00 | 3,643.75 | 0.00 | 0.00 | 3,643.75 |
| & SEWER OPERATING Year | 7-09 . Total: | <u>2,337.67</u> 33,867.96 | <u>0.00</u> 0.00 | <u>2,337.67</u> 33,867.96 | 0.00 | <u>0.00</u> 0.00 | <u>2,337.67</u> 33,867.96 |
| Total Of All | Funds: | 38,809.93 | 0.00 | 38,809.93 | 0.00 | 0.00 | 38,809.93 |

BOROUGH OF LAKEHURST - COUNTY OF OCEAN ORDINANCE 2017-03

ORDINANCE OF THE BOROUGH OF LAKEHURST, COUNTY OF OCEAN, STATE OF NEW JERSEY, REAPPROPRIATING THE FUNDED APPROPRIATION BALANCES FOR OTHER CAPITAL PROJECTS

WHEREAS, the Borough of Lakehurst (the "Borough"), County of Ocean, duly and finally adopted the Bond Ordinances listed in Section 1;

WHEREAS, the Borough, having completed the majority of the project for the Improvements to Lake Horicon Dam authorized under the Bond Ordinance 2008-09, and has a remaining funded balance of \$168,138.48;

WHEREAS, the Borough is desirous of reappropriating a portion of the funded balances for other capital improvements.

NOW, THEREFORE, BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF LAKEHURST, IN THE COUNTY OF OCEAN, NEW JERSEY (not less than two thirds of all members thereof affirmatively concurring) AS FOLLOWS:

Sections 1. The sum of \$40,000.00 is hereby reappropriated for:

| Landfill Remediation Municipal Building Improvements | \$ 20,000.00 20,000.00 |
|---|------------------------------|
| | \$ 40,000.00 |

Section 2. The period of usefulness of the Improvements referred to in Section 1, within the limitations of the Local Bond Law and according to the reasonable life thereof, is not less than five years.

Section 3. The capital budget of the Borough of Lakehurst is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 4. The improvements authorized hereby are not current expenses and are general improvements the Borough may lawfully make. No part of the cost of the Improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.

Section 5. All ordinances, or parts of ordinances, inconsistent herewith are hereby repealed to the extent of such inconsistency.

Section 6. This bond ordinance shall take effect twenty days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Hon. Harry Robbins Mayor

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at the regular meeting of the governing body of the Borough of Lakehurst, County of Ocean, and State of New Jersey, held on the sixth day of April, 2017 and that said ordinance will be considered for final passage at the meeting of said governing body to be held at the Community Center, Center Street, Lakehurst, New Jersey on the twentieth day of April, 2017 at 7:30 p.m. or as soon thereafter as said matter may be reached, at which time and place any person desiring to be heard shall be given an opportunity to be so heard.

WHEREAS, distracted driving is a serious, life-threatening practice that is preventable; **and**

WHEREAS, distracted driving can result in injuries and deaths to all road users (motorists, pedestrians, and bicyclists); **and**

WHEREAS, distracted driving occurs when drivers divert their attention away from the task of driving to focus on another activity instead; **and**

WHEREAS, in 2014 alone distracted driving-related crashes resulted in 3,179 deaths and 431,000 injuries on our nation's roads; **and**

WHEREAS, in New Jersey distracted driving was listed as a contributing circumstance in more than 800,000 crashes between 2010-2014; **and**

WHEREAS, the State of New Jersey will participate in the nationwide *Distracted Driving 2017 Crackdown* from April 1 – April 21, 2017, in an effort to raise awareness and decrease driver distraction through a combination of enforcement and education; **and**

WHEREAS, the national slogan for the campaign is <u>UDrive. UText. UPay;</u> and

WHEREAS, a reduction in distracted driving in New Jersey will save lives; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the Borough of Lakehurst declares its support for the *Distracted Driving Crackdown* both locally and nationally from April 1-21, 2017 and pledges to increase awareness of the dangers of distracted driving.

I, Bernadette Dugan, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of April 6, 2017.

WHEREAS, the Borough of Lakehurst wishes to sponsor the July 4th fireworks display, **and**

WHEREAS, the Mayor and Council desire to approve the discharge of fireworks within the Borough of Lakehurst, consistent with the provisions of the Uniform Fire Code of the State of New Jersey and the National Fire Protection Association Standards 1123 and 1124,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council that the fireworks display in commemoration of July 3RD (with a rain date of July 8th) is hereby approved and permission is sought to have a permit issued by the Fire Official for the discharge of said fireworks under the standards required by law,

BE IT FURTHER RESOLVED that the Borough of Lakehurst wishes to contract with Serpico Pyrtotechnics, LLC, 133 Orchid Court, Toms River, NJ 08753-1334 to provide said fireworks display for the Borough of Lakehurst based on their professionalism as the fireworks vendor in the amount of \$7,840.00.

I, Bernadette Dugan, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of April 6, 2017.

WHEREAS, libraries are not just about what we have for people, but what we do for and with people; and

WHEREAS, libraries have long served as trusted and treasured institutions, and library workers and librarians fuel efforts to better their communities, campuses, and schools; **and**

WHEREAS, librarians are organizers and information experts who for centuries have guided people to the best information resources. Librarians provide more than facts. They provide the expertise and services that add meaning to those facts; **and**

WHEREAS, librarians continue to fulfill their role in leveling the playing field for all who seek information and access to technologies, especially as our society is at a critical juncture regarding the changing information landscape and the skills needed to thrive in our digital world; **and**

WHEREAS, libraries and librarians are looking beyond their traditional roles and providing more opportunities for community engagement and delivering new services that connect closely with patrons' needs; and

WHEREAS, libraries and librarians open up a world of possibilities through innovative STEAM programming, Makerspaces, job seeking resources and the power of reading; **and**

WHEREAS, libraries support democracy and effect social change through their commitment to provide equitable access to information for all library users regardless of race, ethnicity, creed, ability, sexual orientation, gender identity or socio-economic status; **and**

WHEREAS, libraries work to serve all community members including people of color, immigrants, people with disabilities, and the most vulnerable of our communities, offering services and educational resources that transform communities, open minds and promote inclusion and diversity.

WHEREAS, libraries, librarians, and library workers and supporters across America are celebrating National Library Week.

NOW, THEREFORE, BE IT RESOLVED that I, Harry Robbins, Mayor of the Borough of Lakehurst proclaim April 9-15, 2017 to be National Library Week. I encourage all residents to visit the Ocean County Library this week and explore what's new at your library, end engage with your librarian. Because of you and our experts in the library, Libraries Transform.

Harry Robbins Mayor

RESOLUTION 2017-

RESOLUTION OF THE BOROUGH OF LAKEHURST, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING EXPENDITURES FROM THE CAPITAL IMPROVEMENT FUND FOR PRELIMINARY EXPENSES FOR THE REPLACEMENT OF WATER MAINS

WHEREAS, the statutes permits municipalities to fund preliminary expenses from the Capital Improvement Fund provided that the ultimate project could be funded by a bond ordinance; **and**

WHEREAS, certain expenses for the possible replace of water mains requires the use of an engineer which is a bondable capital improvement with a useful life that exceeds the minimum of five years; and

NOW, THEREFORE, BE IT RESOLVED BY THE Borough Council of the Borough of Lakehurst that an amount designated "Reserve for Preliminary Expenses – Replacement of Water Mains" in the amount of \$26,500; and

That all related services and costs could result in a project that would be bondable pursuant to N.J.S.A. 40A:2-1 et. seq., having a useful life of not less than five years; and

That upon completion of the study, any unused funds in said reserve shall be returned to the Capital Improvement Fund.

CERTIFICATION

I, Bernadette Dugan, Municipal Clerk of the Borough of Lakehurst, County of Ocean, do hereby certify the foregoing to be a true copy of a resolution adopted by the Borough Council at a meeting held on the 6th day of April, 2017.

Bernadette Dugan, RMC Municipal Clerk, Borough of Lakehurst

WHEREAS, there exists a need for the appointment of an engineer to provide preliminary engineering services for initiation of the NJEIT Short Term Loan and supporting documentation in H2 loans as part of a water main replacement project, **and**

WHEREAS, the funds are available for this purpose;

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids must be publicly advertised, and the contract itself must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey, as follows:

That Alan Dittenhofer of Remington, Vernick, & Vena Engineers, 9 Allen Street, Toms River, NJ 08753 is appointed to provide preliminary engineering services in an amount not to exceed \$26,500.00, subject to full appropriation in 2017 Municipal Budget.

This contract is awarded without competitive bidding as "Professional Services: under the provisions of the Local Public Contracts Law because the above named firm is highly experienced in their specific area of expertise, and, in the opinion of the Mayor and Council of the Borough of Lakehurst, can best provide the appropriate services for the Borough of Lakehurst.

I, Bernadette Dugan, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of April 6, 2017.

WHEREAS, the Borough of Lakehurst Historical Society, Inc. has applied for Raffles Licenses to conduct two on-premise draw raffles (one 50/50 cash raffle and one raffle awarding merchandise as a prize) scheduled for July 4, 2017 with a rain date of July 8, 2017, **and**,

WHEREAS, the Statement of Findings and Determinations shows no reason why these licenses should not be issued.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Lakehurst, County of Ocean, State of New Jersey that the Raffles Licenses for the Borough of Lakehurst Historical Society, Inc. are hereby approved.

I, Bernadette Dugan, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, hereby certify that the above resolution was approved by the governing body at the meeting of April 6 2017.

WHEREAS, a resolution was approved by the Governing Body on October 20, 2016 renewing the shared services agreement between the Borough of Lakehurst and the Ocean County Prosecutor's Office for the Driving While Intoxicated Enforcement Program; **and**

WHEREAS, the need exists to amend said agreement to increase the rate of hourly compensation paid by the Prosecutor's Office from \$55 per hour to \$70, and

WHEREAS, the Borough of Lakehurst is desirous of amending the agreement

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey, as follows:

- 1. That the Mayor and the Municipal Clerk of the Borough of Lakehurst are hereby authorized and directed to enter into and execute the amendment to the existing agreement.
- 2. A copy of this amendment shall be kept on file with the original agreement and be available for public inspection at the Office of the Borough Clerk.
- 3. A certified copy of this resolution shall be forwarded to the Ocean County Prosecutor's Office

I, Bernadette Dugan, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of April 6, 2017.