BOROUGH OF LAKEHURST

WORK SESSION/REGULAR MEETING MARCH 15, 2018 TENTATIVE AGENDA

- 1. Proclamation for National Library Week
- 2. Approval of Minutes of March 1, 2018 Regular Meeting
- 3. Payment of Bills
- 4. Resolution awarding contract for Lake Horicon playground equipment
- 5. Introduction and First Reading of Ordinance #18-02 entitled: "ORDINANCE OF THE BOROUGH OF LAKEHURST, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE ACQUISITION OF A POLICE VEHICLE OF A FIRE TRUCK AND RELATED EQUIPMENT AND TO APPROPRIATE THE SUM OF \$30.000 TO PAY THE COST THEREOF, FULLY FUNDED BY THE CAPITAL IMPROVEMENT FUND"
- 6. Executive/Closed Session to discuss personnel matters

Bernadette Dugan, RMC/CPM Municipal Clerk

The Mayor and Council reserve the right to add or delete items from the agenda.

- **WHEREAS**, libraries are not just about what we have for people, but what we do for and with people; **and**
- **WHEREAS**, libraries have long served as trusted and treasured institutions, and library workers and librarians fuel efforts to better their communities, campuses, and schools; **and**
- **WHEREAS**, librarians are leaders in their institutions and organizations, in their communities in the nation and in the world; **and**
- **WHEREAS**, librarians continue to lead the way in leveling the playing field for all who seek information and access to technologies; **and**
- **WHEREAS**, libraries and librarians are look beyond their traditional roles and provide transformative opportunities for education, employment, entrepreneurship, empowerment and engagement, as well as new services that connect closely with patrons' needs; **and**
- **WHEREAS**, libraries and librarians lead their communities in innovation, providing STEAM programming, Makerspaces and access and training for new technologies; **and**
- **WHEREAS**, libraries are pioneers supporting democracy and effecting social change, with a commitment to providing equitable access to information for all library users regardless of race, ethnicity, creed, ability, sexual orientation, gender identity, or socio-economic status; **and**
- **WHEREAS**, libraries lead in working with diverse communities, including people of color, immigrants and people with disabilities, offering services and educational resources that transform communities, open minds and promote inclusion and diversity; **and**
- **WHEREAS**, libraries, librarians, library workers and supporters across America are celebrating National Library Week.
- **NOW, THEREFORE, BE IT RESOLVED** that I, Harry Robbins, Mayor of the Borough of Lakehurst proclaim April 8-14, 2018 to be National Library Week. I encourage all residents to visit the Ocean County Library this week and explore what's new at your library, and engage with your librarian. It is because of you, our libraries and librarians, Libraries Lead.

Harry Robbins Mayor

RESOLUTION MARCH 15, 2018

WHEREAS, the governing body of the Borough of Lakehurst, in the County of Ocean and State of New Jersey has carefully examined all vouchers presented to the Borough Clerk for payment of claims; finding all to be accurate and legitimate;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the bills list as presented in the amount of \$33,048.19 is hereby approved.

I, Bernadette Dugan, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of March 15, 2018.

Bernadette Dugan, RMC Municipal Clerk P.O. Type: All Range: First to Last Format: Detail without Line Item Notes Open: N Paid: N Void: N Rcvd: Y Held: Y Aprv: N Bid: Y State: Y Other: Y Exempt: Y Paid: N Held: Y Void: N

| PO # PO Date Vendor Item Description | Amount C | harge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void | Invoice | |
|---|-------------------------|-------------------------|---|----------|-------------------|--------------|----------|---------|--|
| 17-00706 09/07/17 P0032 THE | PARTS SHACK, LLC | | | | | | | | |
| 1 OIL FILTER | | -01-26-147-281 | B FIRE DEPT VEHICLE MAINT/REPAIR | R | 09/07/17 | 03/09/18 | | | |
| 2 WIPER BLADES | | -01-26-147-281 | B FIRE DEPT VEHICLE MAINT/REPAIR | R | 09/07/17 | | | | |
| 3 AIR FILTER | | -01-26-147-281 | B FIRE DEPT VEHICLE MAINT/REPAIR | R | 09/07/17 | | | | |
| 4 SYNTHETIC OIL | | -01-26-147-281 | B FIRE DEPT VEHICLE MAINT/REPAIR | R | 09/07/17 | | | | |
| 5 ABSORBENT | | -01-26-147-281 | B FIRE DEPT VEHICLE MAINT/REPAIR | R | 09/07/17 | | | | |
| 6 T4 15w40 | | -01-26-147-281 | B FIRE DEPT VEHICLE MAINT/REPAIR | R | 09/07/17 | | | | |
| 0 11 251110 | 238.30 | 01 20 147 201 | DITTE DELI VENICLE PAINTINETAIN | K | 03/01/11 | 03/03/10 | | | |
| 17-00791 10/04/17 B0064 BLU | E LINE EMERGENCY LIGHTI | NG. | | | | | | | |
| 1 EMERGENCY LIGHTING AND | | -04-00-555 - 001 | B AQUISITION OF POLICE VEHICLE (17-06) | R | 10/04/17 | 03/09/18 | | | |
| T ENERGENCE LIGHTING MID | J,003.32 A | 04 00 JJJ00T | p Addition of Lorice Armer (11-00) | IN. | 10/ VT/ 1/ | 03/03/10 | | | |
| 17-00844 10/24/17 R0002 RUT | GERS UNIVERSITY | | | | | | | | |
| 1 HAZARDOUS TREE IDENTIFICA | TION 245.00 7 | -01-26-113-284 | B TRAINING & EDUCATION | R | 10/24/17 | 03/09/18 | 1 | | |
| 17-00905 11/13/17 w0010 w. | B. MASON OFFICE SUPPLIE | S | | | | | | | |
| 1 TIME CARDS | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | 03/09/18 | | | |
| 2 WALL CALENDAR | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 3 DESK CALENDAR | 26.40 7 | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 4 WHITE OUT | 8.80 7 | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 5 TWIN PACK FOLDERS | 21.84 7 | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 6 ADDRESS LABELS | 18.28 7 | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 7 PRINTER CARTRIDGE | 102.91 7 | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 8 PAPER | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 9 PRINTED NOTE FOLDER | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 10 FIND IT FOLDERS | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 11 WALLET FOLDERS | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 12 SHARPIE OFFICE PACK | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 13 DRY ERASE MARKER | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 14 PAPER CLIPS | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 15 PAPER CLIPS JUMBO | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| 16 BLACK STICK PEN | | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | | | | |
| | | | | | | | | | |
| 17 BLUE STICK PEN | 23.70 7 | -01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | 03/09/18 | ı | | |

| O # PO Date Vendor tem Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|---|------------------------------------|------------------------------------|---|----------|--------------------|----------------------|------------------|------------|
| 7-00905 11/13/17 w0010 W. B. MAS 19 CALENDAR | ON OFFICE SUPPL 23.19 558.78 | IES Continued 7-01-26-113-211 | B OFFICE SUPPLIES | R | 11/13/17 | 03/09/18 | | |
| 7-01001 12/14/17 B0064 BLUE LINE 1 GAMBER JOHNSON CF-54 | EMERGENCY LIGH | TING X-04-00-555-001 | B AQUISITION OF POLICE VEHICLE (17-06) | R | 12/14/17 | 03/09/18 | | |
| | | X-04-00-JJJ-001 | B AQUISITION OF FOLICE VEHICLE (17-00) | ĸ | 12/14/1/ | 03/03/10 | | |
| 8-00092 02/05/18 D0004 DRAEGER, 1 SIMULATOR CAL AND CERT | | 8-01-25-127-245 | B EQUIPMENT - POLICE TACTICAL | R | 02 /05 /1 9 | 03/09/18 | | |
| 2 HOSES FOR CU34 | | 8-01-25-127-245 | B EQUIPMENT - POLICE TACTICAL | | | 03/09/18 | | |
| 3 TEMP PROB CAL AND CERT | | 8-01-25-127-245 | B EQUIPMENT - POLICE TACTICAL | R | | 03/09/18 | | |
| 8-00094 02/05/18 G0296 GRAFIX SH | | 0.01.26.147.200 | | | 02 (05 (10 | 02/00/110 | | |
| 1 CUSTOM REFLECTIVE VEHICLE 2 SHIPPING | | 8-01-26-147-299 8-01-26-147-299 | B MISCELLANEOUS B MISCELLANEOUS | R R | | 03/09/18 03/09/18 | | |
| 8-00097 02/05/18 C0048 COTTRELL | CDADUTCS | | | | | | | |
| 1 PW NOTICE OF VIOLATION | | 8-01-26-153-299 | B MISCELLANEOUS | R | 02/05/18 | 03/09/18 | | |
| • • | TECHNOLOGIES | | | | | | | |
| 1 FD ANNUAL SERVICE CONTRACT 2 REPLACE BOTTLE CONNECTOR | | 8-01-25-125-299 8-01-25-125-299 | B MISCELLANEOUS B MISCELLANEOUS | | | 03/09/18 03/09/18 | | 799815 |
| | 1,009.24 | 0 02 23 223 233 | D MISCELLINESSS | N. | 03, 03, 10 | 03/ 03/ 10 | | 733013 |
| | ASSOCIATION | | | | | | | |
| 1 2018 ANNUAL MEMBERSHIP | 340.00 | 8-09-00-101-281 | B PROFESSIONAL MEMBERSHIP & DUES | R | 02/15/18 | 03/09/18 | | 5825 |
| | TING AND COOLIN | | | | | | | |
| 1 INVOICE #10931 2 INVOICE #11236 | | 8-01-26-113-244 8-01-26-113-244 | B EQUIPMENT - MAINTENANCE/REPAIR B EQUIPMENT - MAINTENANCE/REPAIR | | | 03/09/18 03/09/18 | | |
| | 231.00 | V V LV 11, 617 | o restriction contribution will write | N | 02/ 13/ 10 | 03/03/10 | | |
| | DENCE GRADE TEC | H INC | | | | | | |
| 1 DVD-RD-8219 | | 8-01-25-127-212 | B PHOTO SUPPLIES | | | 03/09/18 | | 0042879-IN |
| 2 SHIPPING | 15.66 161.66 | 8-01-25-127-212 | B PHOTO SUPPLIES | R | 02/20/18 | 03/09/18 | | |

| O # PO Date Vendor tem Description | Amount Charge | Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|--|--------------------------------------|-----------|--|----------|-------------------|----------------------|------------------|------------|
| 8-00136 02/20/18 T0061 TOMS RIVER 1 CUT,CAP AND REMOVE PIPE | HEATING & AIR COND 188.00 8-01-2 | 6-113-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 02/20/18 | 03/09/18 | | |
| 8-00137 02/20/18 M0971 MR. KEYS/BF 1 FD WEST DOOR PUSHBUTTON LEVER | RICK LOCKSMITH 740.00 8-01-2 | 6-113-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 02/20/18 | 03/09/18 | | |
| 8-00141 02/20/18 H0626 HENDERSON I 1 LAB TESTS FEBRUARY 2018 | LABS, J.R. INC. 120.00 8-09-0 | 0-101-222 | B CONTRACTUAL SERVICES | R | 02/20/18 | 03/09/18 | | 52573 |
| 8-00151 02/22/18 N0616 NJ STATE AS 1 E HIGGINS 2018 MEMBERSHIP DUES | SSC OF CHIEFS OF PD 275.00 8-01-2 | 5-127-281 | B PROFESSIONAL MEMBERSHIP & DUES | R | 02/22/18 | 03/09/18 | | |
| 8-00176 02/28/18 P0032 THE PARTS S 1 BATTERIES - CORES RETURNED | SHACK, LLC 356.20 8-01-2 | 6-147-252 | B POLICE VEHICLE MAINT/REPAIR | R | 02/28/18 | 03/09/18 | | 243582 |
| 8-00178 02/28/18 R0158 REMINGTON, 1 TAX MAP MAIN/REVISIONS 2017/18 | VERNICK & VENA 897.50 8-01-20 | 0-119-232 | B ENGINEERING SERVICES | R | 02/28/18 | 03/09/18 | | 1514T102-1 |
| 8-00181 03/01/18 M0261 MACLEAN, NO 1 MEDICARE REIMBURS. 12/17 2 MEDICARE REIMBURS. 1/18 & 2/18 _ | 200.80 8-01-2 | | B Insurance - Medicare Reimbursement B Insurance - Medicare Reimbursement | R R | | 03/09/18 03/09/18 | | |
| 8-00184 03/01/18 NJ101 NJ DEPT OF 1 DOG LIC REPORT FEBRUARY 2018 | HEALTH 46.20 8-15-00 | 0-900-003 | B DUE STATE OF NJ-DOG TRUST FUND | R | 03/01/18 | 03/09/18 | | |
| 8-00186 03/05/18 NJ105 NJ DEPT. OF 1 UNEMPLOYMENT CHARGES 4TH Q 17 | E LABOR AND 2,173.00 8-01-2 | 3-179-296 | B UNEMPLOYMENT | R | 03/05/18 | 03/09/18 | | |
| 8-00187 03/05/18 C0084 COASTAL SOL 1 FINANCE COMPUTER SET-UP | UTIONS 25.89 8-01-20 | 0-103-299 | B MISCELLANEOUS | R | 03/05/18 | 03/09/18 | | 58939 |
| 8-00190 03/08/18 00012 ONE CALL CO 1 ONE CALL MESSAGES 2/18 | DNCEPTS 12.50 8-09-00 | 0-101-275 | B TELEPHONE | R | 03/08/18 | 03/09/18 | | 8025365 |
| 8-00194 03/08/18 S0046 SECURALL MO 1 ESC ALARM MONITORING | ONITORING CORP 98.85 8-01-20 | 6-113-299 | B MISCELLANEOUS | R | 03/08/18 | 03/09/18 | | R242167 |

| PO # PO Date Vendor Item Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
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| 18-00195 03/08/18 N0029 TITAN, LLC | | | | | | | | |
| 1 BORO HALL WATER AND COOLER | | 8-01-26-113-299 | B MISCELLANEOUS | R | | 03/09/18 | | |
| 2 POLICE DEPT WATER AND COOLER | | 8-01-25-127-299 | B MISCELLANEOUS | R | | 03/09/18 | | |
| 3 PW GARAGE WATER AND COOLER | | 8-01-26-151-299 | B MISCELLANEOUS | R | | 03/09/18 | | |
| 4 BORO HALL DOWNSTAIRS WATER | 126.00 | 8-01-20-107-299 | B MISCELLANEOUS | R | 03/08/18 | 03/09/18 | | |
| 18-00196 03/08/18 A0506 AT&T 1 AT&T TELEPHONE CHARGES | 3.383.43 | 8-01-31-164-275 | B TELEPHONE | R | 03/08/18 | 03/09/18 | | |
| | 5,5051.5 | 0 02 92 20. 2.3 | o recentore | | 05, 00, 20 | 05, 05, 20 | | |
| 18-00197 03/08/18 J0900 JCP&L | | | | | | | | |
| 1 ELECTRIC BILL STREET LIGHTING | 1,843.56 | 8-01-31-163-276 | B STREET LIGHTING | R | 03/08/18 | 03/09/18 | | |
| 18-00198 03/08/18 J0900 JCP&L 1 ELECTRIC BILL CF | 2,243.20 | 8-01-31-162-276 | B ELECTRICITY | R | 03/08/18 | 03/09/18 | | |
| 10 00300 03/00/10 c0033 | DOUCTED | | | | | | | |
| 18-00200 03/08/18 C0032 CERTIFIED SPEE 1 CALIBRATION PD CARS 2,4,5,6,7 | | 8-01-25-127-299 | B MISCELLANEOUS | R | 03/08/18 | 03/09/18 | | 20455 |
| 18-00201 03/08/18 A9111 ADP, INC | | | | | | | | |
| 1 PAYROLL CHARGES PDEND 2/23/18 | 363.41 | 8-01-20-103-299 | B MISCELLANEOUS | R | 03/08/18 | 03/09/18 | | 509820639 |
| 18-00202 03/08/18 C0060 COMCAST CABLE | 25.22 | 0.04.04.464.000 | | | 02/02/10 | 02 (00 (40 | | |
| 1 PUBLIC WORKS CABLE MODEM | 85.89 | 8-01-31-164-275 | B TELEPHONE | R | 03/08/18 | 03/09/18 | | |
| L8-00203 03/08/18 v0011 VERIZON WIRELE | SS | | | | | | | |
| 1 BORO CELL PHONE BILL | 581.59 | 8-01-31-164-275 | B TELEPHONE | R | 03/08/18 | 03/09/18 | | |
| 2 POLICE MDT CELL PH BILL | 71.18 | 8-01-31-164-275 | B TELEPHONE | R | 03/08/18 | 03/09/18 | | |
| 3 FIRE DEPT CELL PH BILL | 155.28 | 8-01-31-164-275 | B TELEPHONE | R | 03/08/18 | 03/09/18 | | |
| | 808.05 | | | | • • | • • | | |
| L8-00204 03/09/18 N0136 NJ NATURAL GAS | COMPANY | | | | | | | |
| 1 ESC GAS BILL | | 8-01-31-165-269 | B NATURAL GAS | R | 03/09/18 | 03/09/18 | | |
| 2 PW GARAGE GAS BILL | | 8-01-31-165-269 | B NATURAL GAS | R | | 03/09/18 | | |
| 3 COMMUNITY CENTER GAS BILL | | 8-01-31-165-269 | B NATURAL GAS | R | | 03/09/18 | | |
| 4 PD HQ GAS BILL | | 8-01-31-165-269 | B NATURAL GAS | R | | 03/09/18 | | |
| 5 BOROUGH HALL GAS BILL | | 8-01-31-165-269 | B NATURAL GAS | R | | 03/09/18 | | |
| | 3,393.99 | | | | • • | • • | | |

| PO # PO Date Vendor Item Description | | Amount | Charge Account | Contract PO Type Acct Type Description | | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|---|------------|---------------|-----------------|---|---------------------------|----------|-------------------|--------------|------------------|---------|
| 18-00205 03/09/18 v0855 1 PHONE BILL | VERIZON | 6.55 | 8-01-31-164-275 | B TELEPHONE | | R | 03/09/18 | 3 03/09/18 | 3 | |
| 18-00206 03/09/18 L0040 1 BORO HALL REFURB | LOWE'S | 1,221.83 | x-04-00-550-030 | в ord 2018-01 | Muni Bldg and I.T. Impvts | R | 03/09/18 | 3 03/09/18 | 3 | |
| Total Purchase Orders: | 35 Total P | .O. Line Item | s: 74 Total 1 | List Amount: 33,048 | 19 Total Void Amount: | 0. | 00 | | | |

| Totals by Year-Fund Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total |
|---|--------|-------------|-------------|--------------|---------------|-----------|-----------|
| CURRENT FUND APPROPRIATIONS | 7-01 | 1,042.08 | 0.00 | 1,042.08 | 0.00 | 0.00 | 1,042.08 |
| | | • | | · | | | · |
| CURRENT FUND APPROPRIATIONS | 8-01 | 19,775.80 | 0.00 | 19,775.80 | 0.00 | 0.00 | 19,775.80 |
| WATER & SEWER OPERATING | 8-09 | 472.50 | 0.00 | 472.50 | 0.00 | 0.00 | 472.50 |
| ANIMAL CONTROL FUND | 8-15 | 46.20 | 0.00 | 46.20 | 0.00 | 0.00 | 46.20 |
| Year | Total: | 20,294.50 | 0.00 | 20,294.50 | 0.00 | 0.00 | 20,294.50 |
| GENERAL CAPITAL IMPROVEMENTS | X-04 | 11,711.61 | 0.00 | 11,711.61 | 0.00 | 0.00 | 11,711.61 |
| Total Of All | Funds: | 33,048.19 | 0.00 | 33,048.19 | 0.00 | 0.00 | 33,048.19 |

RESOLUTION MARCH 15, 2018

WHEREAS, the Borough of Lakehurst has received CDBG funding from Ocean County for the Lake Horicon playground equipment project, **and**

WHEREAS, four bids were received by the Lakehurst Borough Municipal Clerk on February 6, 2018, **and**

WHEREAS, the Chief Financial Officer has determined sufficient funds are authorized in the notice of Community Block Grant funding received from the Ocean County Department of Planning and in the 2018 Municipal Budget.

WHEREAS, the Lakehurst Borough Council has reviewed the recommendations made by Alan Dittenhofer, Municipal Engineer to award the contract to the apparent low bidder, Picerno-Giordano Construction, LLC; and

WHEREAS, Municipal Attorney Sean Gertner has reviewed the Bid Document Submission Checklist, attachments and bid submission and found the bid acceptable as to form.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the contract for the Lake Horicon playground equipment project is awarded to Picerno-Giordano Construction, LLC, 200 Market Street, Kenilworth, New Jersey 07033 in the amount of \$35,786.00.

BE IT FURTHER RESOLVED the presiding officer of this body be and is hereby directed to sign for and on its behalf the contract and that the municipal clerk of this body be and is hereby directed to seal said contract with the corporate seal of this body and attest to the same.

I, Bernadette Dugan, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of March 15, 2018.

Bernadette Dugan, RMC/CPM Municipal Clerk

BOROUGH OF LAKEHURST - COUNTY OF OCEAN ORDINANCE 2018-02

ORDINANCE OF THE BOROUGH OF LAKEHURST, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE ACQUISTION OF A POLICE VEHICLE AND RELATED EQUIPMENT AND TO APPROPRIATE THE SUM OF \$42,000 AND THE ACQUISITION OF A FIRE TRUCK AND RELATED EQUIPMENT AND TO APPROPRIATE THE SUM OF \$30,000 TO PAY THE COST THEREOF. FULLY FUNDED BY THE CAPITAL IMPROVEMENT FUND

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF LAKEHURST, IN THE COUNTY OF OCEAN, NEW JERSEY (not less than two thirds of all members thereof affirmatively concurring) AS FOLLOWS:

- Section 1. The Borough of Lakehurst, in the County of Ocean, State of New Jersey (the "Borough") is hereby authorized to undertake the acquisition of a police vehicle and related equipment and the acquisition of a fire truck and related equipment.
- Sections 2. The sum of \$42,000 for the police vehicle and \$30,000 for the fire truck is hereby appropriated for the payment of the cost of the improvements authorized and described in Section 1 hereof (hereinafter referred to as "purpose"). Said appropriations shall be fully funded by the Capital Improvement Fund. The sum of \$72,000 is hereby appropriated from the Capital Improvement Fund for the payment of the cost of said purposes.
- Section 3. The period of usefulness of the Improvements referred to in Section 2, within the limitations of the Local Bond Law and according to the reasonable life thereof, is not less than five years.
- Section 4. A temporary capital will be filed with the Director of the Division of Local Government Services and is on file with the Clerk and is available there for public inspection.
- Section 5. The improvements authorized hereby are not current expenses and are general improvements the Borough may lawfully make. No part of the cost of the Improvements authorized hereby has been or shall be specially assessed on any property specially benefited thereby.
- Section 6. All ordinances or parts of ordinances, inconsistent herewith are hereby repealed to the extent of such inconsistency.
- Section 7. This bond ordinance shall take effect twenty days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Hon. Harry Robbins Mayor

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed on first reading at the regular meeting of the governing body of the Borough of Lakehurst, County of Ocean, and State

| of New Jersey, held on the 15th day of March 2018 and the passage at the meeting of said governing body to be held a | |
|---|--|
| Lakehurst, New Jersey on the 5th day of April, 2018 at 7:3 may be reached, at which time and place any person desired | 30 p.m. or as soon thereafter as said matter |
| be so heard. | |
| | Bernadette Dugan, RMC/CPM |
| | Municipal Clerk |

to