REMINDER: REDEVELOPMENT MEETING BEGINNING CANCELED

WORK SESSION/REGULAR MEETING OCTOBER 7, 2021 TENTATIVE AGENDA

- 1. Approval of Minutes of September 16, 2021 Regular Meeting
- 2. Payment of Bills
- 3. Resolution regarding acceptance of 2020 Municipal Audit
- 4. Resolution authorizing preparation of bid specification for addition of an additional cellular antenna carrier
- 5. Resolution appointing Sharon Van Berkel as part-time records clerk
- 6. Resolution regarding membership in Lakehurst First Aid Squad for Drew D. Robinson
- 7. Accept John Wisniewski's resignation letter
- 8. Executive/Closed Session to discuss personnel matters/contract negotiations

Maryanne Capasso, RMC Municipal Clerk

The Mayor and Council reserve the right to add or delete items from the agenda.

WHEREAS, the governing body of the Borough of Lakehurst, in the County of Ocean and State of New Jersey has carefully examined all vouchers presented to the Borough Clerk for payment of claims; finding all to be accurate and legitimate;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the bills list as presented in the amount of \$47,905.56 is hereby approved.

I, Maryanne Capasso, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of October 7, 2021.

Maryanne Capasso Municipal Clerk, RMC P.O. Type: All
Range: First to Last
Format: Detail without Line Item Notes Paid: N Void: N Open: N Rcvd: Y

Rcvd: Y Held: Y Aprv: N Bid: Y State: Y Other: Y Exempt: Y

| PO # PO Date Vendor Item Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|--|--|--|---|-----------------------|--|--|------------------|--|
| 21-00437 06/24/21 P0042 PURE SOIL TECHN 1 CONCRETE DISPOSAL 28.64 TONS | | INC 1-01-26-306-299 | B Recycling - Miscellaneous | R | 06/24/21 | 10/06/21 | | 51768 |
| 21-00499 07/15/21 K0001 KIEFER AQUATICS 1 LIFEGUARD RED HIP PACK 2 RISE GUARD RED VISOR 3 GUARD WHITE SHIRT - SMALL 4 GUARD RED SHORTS - SMALL 5 GUARD POLY H-BACK SWIMSUIT 6 SHIPPING | 15.00 8.00 17.00 18.00 52.00 | 1-01-28-370-271 1-01-28-370-271 1-01-28-370-271 1-01-28-370-271 1-01-28-370-271 1-01-28-370-271 | B UNIFORM - PURCHASES | R R R R R | 07/15/21 07/15/21 07/15/21 07/15/21 | 10/06/21 10/06/21 10/06/21 10/06/21 10/06/21 10/06/21 | | 001101190 |
| 21-00525 07/29/21 P0047 PLANET TECHNOLO 1 MICROSOFT 365 KIM MILANA | | 1-01-20-120-287 | B COMPUTER EQUIPMENT & SOFTWARE | R | 07/29/21 | 10/06/21 | | |
| 21-00534 08/12/21 M0118 MIRACLE CHEMICA 1 200 GAL SODIUM HYPOCHLORITE | | 1-09-00-101-267 | B CHEMICALS | R | 08/12/21 | 10/06/21 | | |
| 2 SHIPPING | | 1-09-00-101-212 1-09-00-101-212 | B MAINTENANCE SUPPLIES B MAINTENANCE SUPPLIES | R R | | 10/06/21 10/06/21 | | 710540 |
| 21-00590 08/31/21 F0093 FIREFIGHTER ONE 1 RESPIRATOR FIT TESTING | | 1-01-25-265-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 08/31/21 | 10/06/21 | | 10273901 |
| 21-00593 08/31/21 H0626 HENDERSON LABS, 1 LAB TEST INORGANICS, SECONDAIES | | 2. 1-09-00-101-222 | B CONTRACTUAL SERVICES | R | 08/31/21 | 10/06/21 | | 58161 |
| 21-00614 09/08/21 A0090 ACCURATE TOWING 1 IMPOUND INVOICE: 72080 2 IMPOUND INVOICE: 71349 3 IMPOUND INVOICE: 73098 4 IMPOUND INVOICE: 74778 5 IMPOUND INVOICE: 745543 | 125.00 125.00 125.00 125.00 | 1-01-25-240-298 1-01-25-240-298 1-01-25-240-298 1-01-25-240-298 1-01-25-240-298 | B Police - Towing Charges | R R R | 09/08/21 09/08/21 09/08/21 | 10/06/21 10/06/21 10/06/21 10/06/21 10/06/21 | | 72080 71349 73098 74778 745543 |

| O # PO Date Vendor tem Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
|---|---------------------------|--|---|-------------|----------------------|--|------------------|----------------|
| 1-00614 09/08/21 A0090 ACCURATE TO 6 IMPOUND INVOICE: 74724 | | Continued 1-01-25-240-298 | B Police - Towing Charges | R | 09/08/21 | 10/06/21 | | 74724 |
| 1-00615 09/08/21 A0066 AXON ENTERI 1 TASER TRAINING TARGET 2 TRAINING INERT SIMULATOR 3 25FT EXTRA PREN LIVE CARTRIDGE 4 21 FT TRAINING CARTRIDGE | 36.05 109.20 648.90 | 1-01-25-240-247 1-01-25-240-247 1-01-25-240-247 1-01-25-240-247 | B WEAPONS & AMMO B WEAPONS & AMMO B WEAPONS & AMMO B WEAPONS & AMMO | R R R | 09/08/21 09/08/21 | 10/06/21 10/06/21 10/06/21 10/06/21 | | |
| 1-00616 09/08/21 H0626 HENDERSON 1 LAB TESTS - AUGUST 2021 | | 1-09-00-101-222 | B CONTRACTUAL SERVICES | R | 09/08/21 | 10/06/21 | | 58184 |
| 1-00617 09/08/21 T0061 TOMS RIVER 1 SERVICE CALL ESC - NO AC | HEATING & AIR 140.00 | COND 1-01-26-310-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 09/08/21 | 10/06/21 | | 138635 |
| L-00624 09/09/21 H0626 HENDERSON 1 1 LAB TESTS JUNE 2021 | LABS, J.R. INC 500.00 | 1-09-00-101-222 | B CONTRACTUAL SERVICES | R | 09/09/21 | 10/06/21 | | 58223 |
| 00625 09/15/21 T0972 TONY'S GENI 1 CARHARTT BIBS 2XL | ERAL MERCHANDI 69.99 | SE 1-09-00-101-271 | B UNIFORMS | R | 09/15/21 | 10/06/21 | | |
| 00627 09/15/21 M0971 MR. KEYS/BI 1 SERVICE CALL ESC REPAIR | RICK LOCKSMITH 211.00 | 1-01-26-310-299 | B MISCELLANEOUS | R | 09/15/21 | 10/06/21 | | 38839 |
| -00638 09/15/21 N0951 NJ OFFICE N 1 RADAR TUNING FORKS | | URES 1-01-25-240-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 09/15/21 | 10/06/21 | | |
| 1-00649 09/16/21 L0003 LAKEHURST I 1 HARDWARE HOUSE ACCOUNT CHARGES 3 HARDWARE HOUSE ACCOUNT CHARGES _ | 71.54 | 1-01-26-310-262 1-01-26-310-262 | B MINOR TOOLS & EQUIPMENT B MINOR TOOLS & EQUIPMENT | R R | | 10/06/21 10/06/21 | | |
| 1-00652 09/16/21 A0090 ACCURATE TO 1 IMPOUND INVOICE: 76276 2 IMPOUND INVOICE: 77235 | 125.00 | 1-01-25-240-298 1-01-25-240-298 | B Police - Towing Charges B Police - Towing Charges | R R | | 10/06/21 10/06/21 | | 76276 77235 |

| # PO Date Vendor em Description | Amount | Charge Account | Contract PO Type Acct Type Description | C+2+/Chl | First Enc Date | Rcvd | Chk/Void Date | Invoice |
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| en bescription | Allount | Charge Account | | Stat/Clik | EIIC Date | vale | Date | THATTE |
| -00653 09/16/21 P0041 PRICED F | RITE TOWING | | | | | | | |
| 1 INVOICE# 154610 | 125.00 | 1-01-25-240-298 | B Police - Towing Charges | R | 09/16/21 | 10/06/21 | | 154610 |
| 2 INVOICE# 154394 | 125.00 | 1-01-25-240-298 | B Police - Towing Charges | R | | 10/06/21 | | 154394 |
| 3 INVOICE# 154445 | 125.00 | 1-01-25-240-298 | B Police - Towing Charges | R | | 10/06/21 | | 154445 |
| 4 INVOICE# 154204 | 125.00 | 1-01-25-240-298 | B Police - Towing Charges | R | | 10/06/21 | | 154204 |
| | 500.00 | | , , | | • | ., , | | |
| -00654 09/16/21 A0093 ACTION (| JNIFORM CO. | | | | | | | |
| 1 BALANCE DUE INVOICE# 35578 | | 1-01-25-240-272 | B UNIFORM REPAIRS - REPLACE | R | 09/16/21 | 10/06/21 | | 35578 |
| | | | | | | | | |
| | NTING SOLUTIONS | 1 01 20 120 210 | B Financa Printing | | 00/21/21 | 10/00/21 | | 102727 |
| 1 CURRENT FUND CHECKS | | 1-01-20-130-216 | B Finance - Printing | R | | 10/06/21 | | 182737 |
| 2 SHIPPING | 450.00 | 1-01-20-130-216 | B Finance - Printing | R | 09/21/21 | 10/06/21 | | |
| | 130100 | | | | | | | |
| | HICLE SOLUTIONS | | | | | | | |
| 1 TIGER TOUGH SEAT COVERS (FORD) | 390.00 | 1-01-25-240-297 | B Police - Miscellaneous | R | 09/21/21 | 10/06/21 | | |
| -00663 09/21/21 P0038 PRO-SHR | ED SOUTHERN NJ | | | | | | | |
| 1 PD SHRED INVOICE# 32314 | | 1-01-25-240-297 | B Police - Miscellaneous | R | 09/21/21 | 10/06/21 | | 32314 |
| 2 PD SHRED INVOICE# 33007 | | 1-01-25-240-297 | B Police - Miscellaneous | R | | 10/06/21 | | 33007 |
| 3 PD SHRED INVOICE# 33782 | | 1-01-25-240-297 | B Police - Miscellaneous | R | | 10/06/21 | | 33782 |
| 3 15 5111E5 211762EE 3376E | 135.00 | _ 0_ 1, _ 1, _ 1, | | | 05, 22, 22 | 10,00,11 | | 33102 |
| -00664 09/21/21 M0971 MR. KEYS | S/BRICK LOCKSMITH | 1 | | | | | | |
| 1 SERVICE CALL | | 1-01-25-240-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | 00/21/21 | 10/06/21 | | |
| 2 KABA PUSH BUTTON LOCK | | 1-01-25-240-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | | 10/06/21 | | 38840 |
| 3 LABOR | | 1-01-25-240-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R R | | 10/06/21 | | 38840 |
| J LABOR | 804.00 | 1-01-23-240-244 | B EQUIPMENT - PAINTENANCE/ REPAIR | ĸ | 03/21/21 | 10/00/21 | | J00 4 0 |
| 00000 00/07/04 =0004 | | | | | | | | |
| • • | /ER HEATING & AIR | | D PAUTDUPLE MATAREMANCE ASS. | _ | 00/27/24 | 10/00/24 | | 1 20702 |
| 1 PD AC REPAIR 9/22/21 | 105.00 | 1-01-26-310-244 | B EQUIPMENT - MAINTENANCE/REPAIR | R | U9/2//21 | 10/06/21 | | 138702 |
| -00666 09/27/21 C0074 CUSTOM E | BANDAG, INC | | | | | | | |
| 1 TRASH TRUCK TIRE | 356.31 | 1-01-26-305-253 | B MOTOR VEHICLES - TIRES | R | 09/27/21 | 10/06/21 | | |
| -00670 09/27/21 R0158 REMINGTO | ON & VERNICK ENGI | NEEDS | | | | | | |
| 1 CIESIELSKI BULK VAR. APP REVIE | | T-03-00-400-411 | B Ciesielski B27 L1.02 P-086 | R | 09/27/21 | 10/06/21 | | 1514P087 |
| T CTEATERNIT DATE TAKE ULE VELTE | . 133.00 | . 03 00 700 711 | D CICSICISKI DEI ETIVE I VVV | IX. | 43/ L1 / L1 | TO! OO! ET | | TOTAL OOL |

| PO # PO Date Vendor Item Description | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | | Rcvd Date | Chk/Void Date | Invoice |
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| 21-00671 09/27/21 R0158 REMINGTO 1 CALLAZZO 1514P055-22 | N & VERNICK ENGIN 157.00 | HEERS 1-01-20-165-232 | B ENGINEERING SERVICES | R | 09/27/21 | 10/06/21 | | 1514P055-22 |
| 21-00672 09/28/21 D9111 DELL MAR 1 OPTIPLEX 5090 SM FORM FACTOR 2 5 DELL 22 MONITORS - P2219H 3 PD BUDGET SHARE | 4,000.45 209.55 | C-04-00-563-001 C-04-00-563-001 1-01-25-240-287 | B Ordinance 2021-07 Various Improvements B Ordinance 2021-07 Various Improvements B COMPUTER EQUIPMENT | | 09/28/21 | 10/06/21 10/06/21 10/06/21 | | |
| 21-00678 09/30/21 E0060 EAGLE PO 1 40E AMMO 2 9MM 5200 AMMO 3 .45 53885 AMMO 4 5.56X AMMO | 870.00 1,405.00 | 2 SON 1-01-25-240-247 1-01-25-240-247 1-01-25-240-247 1-01-25-240-247 | B WEAPONS & AMMO B WEAPONS & AMMO B WEAPONS & AMMO B WEAPONS & AMMO | R R R | 09/30/21 09/30/21 | 10/06/21 10/06/21 10/06/21 10/06/21 | | |
| 21-00681 10/06/21 R0046 RUMPF LA 1 PUBLIC DEFENDER | | T-03-00-100-005 | B Public Defender | R | 10/06/21 | 10/06/21 | | |
| 21-00682 10/06/21 w0030 WEX BANK 1 WAWA GAS CHARGES SEPT 2021 | | 1-01-31-447-265 | B GASOLINE | R | 10/06/21 | 10/06/21 | | 74741710 |
| 21-00683 10/06/21 S0132 STATE OF 1 WATER TAX - 3RD QTR. 2021 | NEW JERSEY-PWT 228.29 | 1-09-00-101-299 | B MISCELLANEOUS | R | 10/06/21 | 10/06/21 | | |
| 21-00684 10/06/21 C0076 CLEARY, 1 LABOR ATTORNEY FEES | GIACOBBE, ALFIERI 405.00 | : & 1-01-20-155-231 | B LEGAL SERVICES | R | 10/06/21 | 10/06/21 | | |
| 21-00685 10/06/21 00140 OCEAN CO 1 ANIMAL SHELTER BILLING 3/21 | UNTY BOARD OF HEA | ALTH 1-01-27-340-299 | B MISCELLANEOUS | R | 10/06/21 | 10/06/21 | | |
| 21-00686 10/06/21 P0022 SUN LIFE 1 LIFE INS BILL TO 11/21 | | 1-01-23-220-227 | B Insurance - Life Insurance | R | 10/06/21 | 10/06/21 | | |
| 21-00687 10/06/21 A0024 ACTION D 1 PAYROLL SERVICE PDEND 9/5/21 | ATA SERVICES 196.80 | 1-01-20-130-299 | B Finance - Miscellaneous | R | 10/06/21 | 10/06/21 | | 74914 |
| 21-00688 10/06/21 M0081 METROPOL 1 DENTAL INSURANCE 10/2021 | ITAN LIFE INSURAN 3,843.28 | ICE CO 1-01-23-220-226 | B Insurance - Dental | R | 10/06/21 | 10/06/21 | | |

| PO # Item De: | PO Date Vendor scription | | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice |
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| | 9 10/06/21 P0151 ED DIESEL FOR PW (| PEDRONI FUEL OII GARAGE | | 1-01-31-447-266 | B DIESEL FUEL | R | 10/06/21 | 10/06/21 | | 571410 |
| | 0 10/06/21 R0158 NERAL ENGINEERING | REMINGTON & VERN THRU 8/21 | | NEERS 1-01-20-165-232 | B ENGINEERING SERVICES | R | 10/06/21 | 10/06/21 | | 1514T114-6 |
| | 1 10/06/21 R0158 21 NJDOT MUN AID 1 | REMINGTON & VERN | | NEERS 1-01-20-165-232 | B ENGINEERING SERVICES | R | 10/06/21 | 10/06/21 | | 1514u077-8 |
| | 2 10/06/21 R0158 NTER DEVELOPMENT | REMINGTON & VER | | NEERS T-03-00-400-401 | B Center Development Associates | R | 10/06/21 | 10/06/21 | | 1514P058-41 |
| | 3 10/06/21 V0011 RO CELL PHONE BIL | VERIZON WIRELESS L 9/21 | | 1-01-31-440-275 | B TELEPHONE | R | 10/06/21 | 10/06/21 | | |
| | 4 10/06/21 A0506 &T TELEPHONE CHAR | AT&T GES | 3,368.81 | 1-01-31-440-275 | B TELEPHONE | R | 10/06/21 | 10/06/21 | | |
| | 5 10/06/21 N0029 RO HALL WATER AND | TWIN ROCKS WATER | | 1-01-20-120-299 | B MISCELLANEOUS | R | 10/06/21 | 10/06/21 | | 5829255 |
| | 6 10/06/21 P0152 LLOWEEN COSTUME P | PETTY CASH FUND | | 1-01-55-900-006 | B PETTY CASH | R | 10/06/21 | 10/06/21 | | |
| | 7 10/06/21 U0017 DEMPTION OF TSC # | US BANK CUST/PRO 20-00003 | | RO CAP 1-01-55-900-004 | B TAX LIENS 3RD PARTY | R | 10/06/21 | 10/06/21 | | |
| | 8 10/06/21 R0158 0 RT 70 LLC CHNG | REMINGTON & VERNUSE/SITE PL | | NEERS T-03-00-400-410 | B 800 Rt 70 B1.15 L1 1514-P-085 | R | 10/06/21 | 10/06/21 | | 1514P085-8 |
| | 9 10/06/21 R0158 OVCO PINEGOOD SIT | REMINGTON & VERNE E PLAN/APP | | NEERS T-03-00-400-409 | B Provco Pinegood (REVIEW) 1514- | 9-084 R | 10/06/21 | 10/06/21 | | 1514P084-10 |
| | 0 10/06/21 R0158 melight Final Sit | REMINGTON & VERN e Plan | | NEERS T-03-00-400-001 | B Limelight II Escrow - B. 5 L. | L,3,4 R | 10/06/21 | 10/06/21 | | 1514P077-24 |
| 1 ES | 1 10/06/21 C0060 C CABLE MODEM MM CENTER CABLE M | COMCAST CABLE | | 1-01-31-440-275 1-01-31-440-275 | B TELEPHONE B TELEPHONE | R R | | 10/06/21 10/06/21 | | |

| PO # PO Date Vendor Item Description | | Amount | Charge Account | Contract PO Type Acct Type Description | Stat/Chk | First Rcvd Enc Date Date | Chk/Void Date | Invoice |
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| 21-00701 10/06/21 C0060 3 BORO HALL CABLE MODEM 4 PD CABLE MODEM 5 PW CABLE MODEM | COMCAST CABLE | 194.57 105.84 | Continued 1-01-31-440-275 1-01-31-440-275 1-01-31-440-275 | B TELEPHONE B TELEPHONE B TELEPHONE | R R R | 10/06/21 10/06/2: 10/06/21 10/06/2: 10/06/21 10/06/2: | l | |
| 21-00702 10/06/21 J0900 1 ELECTRIC BILL UF | JCP&L | 226.65 | 1-09-00-101-276 | B ELECTRIC | R | 10/06/21 10/06/23 | l | |
| 21-00703 10/06/21 J0900 1 ELECTRIC BILL CF | JCP&L | 2,960.80 | 1-01-31-435-276 | B ELECTRICITY | R | 10/06/21 10/06/23 | L | |
| 21-00704 10/06/21 J0900 1 ELECTRIC BILL STREET L 2 LED STREET LIGHTING | JCP&L LIGHTING | | 1-01-31-436-276 1-01-31-436-276 | B STREET LIGHTING B STREET LIGHTING | R R | 10/06/21 10/06/21 10/06/21 10/06/21 | | |
| 21-00705 10/06/21 C0046 1 FUNERAL FLOWERS - FORD | COLONIAL BOUQI) | | 1-01-20-100-299 | B MISCELLANEOUS | R | 10/06/21 10/06/21 | L | |
| 21-00706 10/06/21 v0855 1 PHONE BILL | VERIZON | 363.39 | 1-01-31-440-275 | B TELEPHONE | R | 10/06/21 10/06/21 | L | |

| Totals by Year-Fund Fund Description | Fund | Budget Rcvd | Budget Held | Budget Total | Revenue Total | G/L Total | Total |
|---|----------------|-----------------------|--------------|-----------------------|---------------|-----------|-----------------------|
| CURRENT FUND APPROPRIATIONS | 1-01 | 37,481.29 | 0.00 | 37,481.29 | 0.00 | 0.00 | 37,481.29 |
| WATER & SEWER OPERATING Year | 1-09 Total: | 4,602.77 42,084.06 | 0.00 0.00 | 4,602.77 42,084.06 | 0.00 | 0.00 | 4,602.77 42,084.06 |
| | C-04 | 4,210.00 | 0.00 | 4,210.00 | 0.00 | 0.00 | 4,210.00 |
| | T-03 | 1,611.50 | 0.00 | 1,611.50 | 0.00 | 0.00 | 1,611.50 |
| Total Of All | Funds: | 47,905.56 | 0.00 | 47,905.56 | 0.00 | 0.00 | 47,905.56 |

- **WHEREAS**, N.J.S.A. 40A: 5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts, and financial transactions, **and**
- **WHEREAS**, the Annual Report of Audit for the year 2020 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A 40A: 5-6, and a copy has been received by each member of the governing body; **and**
- **WHEREAS**, <u>R.S.</u> 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; **and**
- WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall, by resolution, certify to the Local Finance Board of the State of New Jersey that all members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations"; and
- **WHEREAS**, the members of the governing body have personally reviewed, as a minimum, the Annual Report of Audit, and specifically the sections of the Annual Audit entitled: "Comments and Recommendations," as evidenced by the group affidavit form of the governing body attached hereto; **and**
- **WHEREAS,** such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; **and**
- **WHEREAS,** all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board; **and**
- **WHEREAS,** failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of <u>R.S.</u> 52:27bb-52, to wit:
 - <u>R.S.</u> 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

| NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the |
|--|
| Borough of Lakehurst, County of Ocean, State of New Jersey, hereby state that it has |
| complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this |
| resolution and the required affidavit to said Board to show evidence of said compliance. |

I, Maryanne Capasso, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of October 7, 2021.

WHEREAS, there exists a need for the appointment of an engineer to provide services to prepare Bid Documents for the addition of an additional cellular antenna carrier at the 5 Union Avenue Water Tank, **and**

WHEREAS, the funds are available for this purpose;

WHEREAS, the Local Public Contracts Law (N.J.S.A. 40A:11-1 et seq.) requires that the resolution authorizing the award of contracts for "Professional Services" without competitive bids must be publicly advertised, and the contract itself must be available for public inspection.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey, as follows:

That Alan Dittenhofer of Remington & Vernick Engineers, 9 Allen Street, Toms River, NJ 08753 is appointed to provide preliminary engineering services in an amount not to exceed \$3,500.00, subject to full appropriation in 2021 Municipal Budget.

This contract is awarded without competitive bidding as "Professional Services" under the provisions of the Local Public Contracts Law because the above-named firm is highly experienced in their specific area of expertise, and, in the opinion of the Mayor and Council of the Borough of Lakehurst, can best provide the appropriate services for the Borough of Lakehurst.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of October 7, 2021.

WHEREAS, the need exists for the hiring of a part-time Records Clerk position in the Police Department, **and**

WHEREAS, Sharon Van Berkel who has served as a Records Clerk in the Police Department in the past.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that Sharon Van Berkel be appointed as part-time Records Clerk at a salary of \$20.00 per hour, effective October 7, 2021.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of October 7, 2021.

WHEREAS, Drew D. Robinson has applied for membership in the Lakehurst First Aid Squad (LFAS) **and**

WHEREAS, Section 2-31.5 of the Revised General Ordinances of the Borough requires that the applicant meet certain criteria and that the application be approved by the Governing Body, **and**

WHEREAS, the above applicant meets the criteria specified in Section 2-31.5.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the application of Drew D. Robinson as a member of the Lakehurst First Aid Squad is hereby approved, effective immediately.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of October 7, 2021.