

**BOROUGH OF LAKEHURST
REMINDER: REDEVELOPMENT MEETING**

CANCELLED

**WORK SESSION/REGULAR MEETING
JULY 21, 2022
TENTATIVE AGENDA**

1. Approval of Minutes of June 16, 2022 Regular Meeting
2. Presentation and Public Hearing for Comcast Application for Renewal of Municipal Consent
3. Payment of Bills
4. Resolution appointing Jacob Schilling as Part-time Police Officer
5. Resolution appointing Sean Duffy as lifeguard
6. Resolution regarding change order for Lake Street Reconstruction Project
7. Resolution accepting maintenance bond and release of performance bond for the 2021 NJDOT Lake Street Reconstruction Project
8. Resolution regarding 2023 NJ Department of Transportation grant application for Pine Street Between Myrtle Street and Orange Street Reconstruction Project
9. Resolution authorizing extension of grace period for third quarter 2022 property taxes
10. Resolution canceling of unexpended balance in the 2022 current fund budget
11. Resolution regarding 2022 salaries for non-contractual employees
12. Resolution renewing “pocket” liquor license for Boemio’s Market
13. Resolution for Raffle License for St. John R.C. Church
14. Resolution regarding membership in Lakehurst Fire Department for Kayla L. Graver

15. Second reading and public hearing of Ordinance #2022-09: “AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF LAKEHURST, COUNTY OF OCEAN, STATE OF NEW JERSEY ADOPTING A CODE CONTAINING THE CODIFIED ORDINANCES OF THE BOROUGH OF LAKEHURST”
16. Executive Session to discuss personnel matters/contract negotiations

Maryanne Capasso, RMC
Municipal Clerk

The Mayor and Council reserve the right to add or delete items from the agenda.

Joseph L. Fiordaliso
President

Diane Solomon
Commissioner

Bob Gordon
Commissioner

Upendra Chivukula
Commissioner

Mary-Anna Holden
Commissioner



LAWANDA R. GILBERT
Director

OFFICE OF CABLE TELEVISION
TEL: (609) 341-9186
FAX: (609) 777-3325

State of New Jersey
BOARD OF PUBLIC UTILITIES
44 SOUTH CLINTON AVENUE, 3rd FLOOR
PO Box 350
TRENTON, NJ 08625-0350
WWW.NJ.GOV/BPU

PUBLIC COPY

APPLICATION FOR A CABLE TELEVISION FRANCHISE

Application for the **Borough of Lakehurst, County of Ocean**

Note: Read all instructions carefully.

Check as appropriate:

- Application for initial Municipal Consent.
- Application for initial Certificate of Approval.
- Application for renewal of Municipal Consent.
- Application for renewal of Certificate of Approval.

I. Organization and Management (to be completed by all applicants)

1. Name of applicant: **Comcast of New Jersey, LLC**
2. Address & Telephone: **830 Highway 37 West, Toms River, NJ 08755
(732) 281-3709**
3. System Name: **Comcast of New Jersey, LLC**
4. Office Address: **830 Highway 37 West, Toms River, NJ 08755**
5. Existing Tower Address:
6. Existing Head End Address:

7. Type of business activity:

- (a) X Corporation 6/26/85 State of Delaware
(date of incorporation and state)
- (b) ___ Partnership _____
(date of partnership agreement)
- (c) ___ Proprietorship
(type)
- (d) ___ Other (describe)

Note: For the purposes of this application a principal is any individual, business organization or other entity in ownership control of 3% or more of the voting stock or any equivalent voting interest of a partnership or joint venture of an applicant.

8. (a) Complete for all principals and beneficial holders of 3% or more stock or their ownership interest in applicant. Principals include individuals, corporations, partnerships, joint ventures and unincorporated associations:

- (1) Name: _____ Tel.: _____
Address: _____
- Nature of interest: ___partner___stockholder___office___other___(describe)
- Profession, occupation
or type of business:
Name and address of employer:

Number of shares of each class of stock and percentage of ownership interest, including stock and/or partnership options, and the type and voting rights in each class:

(8) Complete for all organizations (not individuals) listed in Item 8(a):

- Name: _____ Tel.: _____
Address: _____
Holders of 10% or more of stock or ownership interest:

The applicant, Comcast of Ocean County, LLC, is a wholly-owned subsidiary of Comcast Cable Communications, which is wholly-owned by Comcast Corporation.

(9) System Personnel (if not applicable so indicate):

- | | | | |
|-----|------------------------------------|--------------------------------------------------------------------------|---------------------------------------|
| (a) | System Manager
Present Position | Anthony Biggs
Vice-President of Technical
Operations | Tel.: (610) 499-2212
Yrs. Exp.: 22 |
| (b) | Chief Engineer
Present Position | Anthony Biggs
Vice-President of Technical
Operations | Tel.: (610) 499-2212
Yrs. Exp.: 22 |
| (c) | Accountant:
Address: | Daniel Bonelli
3800 Horizon Boulevard, Suite 300
Trevose, PA 19053 | Tel.: (860) 505-2062 |
| (d) | Attorney:
Address: | Jeffrey Jacobs
1701 JFK Boulevard
Philadelphia, PA 19103 | Tel.: (215) 286-8989 |
| (e) | Registered Agent: | United States Corp. Co. (302) 674-1221 | |

Note: Personnel indicated for operations positions shall be those persons who, in fact, will have responsibility, authority and control of the day-to-day system construction and operation. Include those individuals who should be contacted by OCTV representatives during the normal course of business.

- (g) Other: Robert D. Clifton
Director of Government and Community Affairs
(732) 281-3704

- (10) Names and addresses, home and business, of all officers of applicant and office held by each:

See Appendix

- (11) Names and addresses, home and business, of all members of the board of directors of applicant and position held by each:

See Appendix

- (12) Address and telephone number of each office in New Jersey from which business is or will be conducted, indicating the principal office and the office at which records will be kept pursuant to N.J.S.A 48:5A-45:

**830 Highway 37 West
Toms River, NJ 08755
(732) 281-3709**

- (13) Address and telephone number of the designated local office or agent available to receive investigate and resolve any problem that the subscriber may encounter regarding equipment malfunctions, quality of service and other similar matters pursuant to N.J.S.A 48:5A-26:

**1256 Hooper Avenue
Toms River, NJ 08753
(855) 452-1500**

II. Legal and Character Qualifications
(All applicants)

1. Has the applicant (including parent corporation or any principal) ever been convicted by any court or administrative agency of any felony, libel, slander, obscenity, invasion of privacy, lotteries or unfair methods of competition? ___ Yes X No.

If "Yes," attach a statement containing the background of the charge and the final resolution.

2. Has the applicant (including parent corporation or any principal) ever had any public licenses revoked or suspended by legal or administrative action by any governmental agency? ___ Yes X No.

If "Yes," attach a statement containing the specifics.

3. Has the applicant (including parent corporation or any principal) ever been involved in any bankruptcy proceeding? ___ Yes X No.

If "Yes," attach a statement containing the specifics.

4. Has the applicant or any party to the application (including parent corporation or any principal) ever been convicted by a U.S. Federal Court concerning any violation relating to unlawful restraints and to any agreements in restraint of trade? ___ Yes X No.

If "Yes," attach a statement containing the specifics.

5. Are any of the above actions relating to the applicant (including parent corporation or any principal) currently pending? ___Yes XNo.

If "Yes," attach a statement containing the specifics.

6. Does the applicant, or any principal, directly or indirectly own, operate, control or have more than three percent interest in any of the following: see statement below.*

	<u>YES</u>	<u>NO</u>
a. A national broadcast television network	X	
b. Any broadcast television station (including VHF)	X	
c. Any newspaper published or distributed in the State of New Jersey		X
d. A national broadcast radio network		X
e. Any broadcast radio station (including FM)		X
f. Any other media enterprise	X	

For each affirmative response, attach a statement containing specifics including percentage of ownership.

See Appendix B

7. Are there any outstanding unsatisfied judgments or decrees against the applicant or party to the application (including parent corporation or any principal)? ___Yes XNo.

III. Cable Experience
(new applicants only)

(Not Applicable)

IV. System Design

1. Each applicant shall describe in narrative form the existing or contemplated system design concept indicating initial construction proposed and the development and extension of the system within the franchise boundaries over the period of the proposed municipal consent. Information should also be provided concerning:
 - (a) Extent to which two-way capability will be available initially and what provisions will be made for future development.
 - (b) Total signals to be carried and any auxiliary equipment to be provided to subscribers.
 - (c) A description of the methods to be employed for securing premium services and the extent that subscribers will be required to use equipment supplied by the applicant to receive those services.
 - (d) In the case of a renewal, the extent to which the applicant will rebuild or upgrade the system, or extend plant into previously unserved areas. Provide estimated dates of commencement and completion. Indicate what will be replaced.

System Design Narrative

The current cable television distribution system is 750 MHz in a hybrid fiber-coaxial, fiber-to-digital-node design. The entire system is inherently two-way capable. The return path has been activated and is being used to provide high-speed Internet access, and for digital video, Video On Demand, High Definition television (HDTV) services and Comcast Digital Voice.

All video channels are transmitted in digital. The number of channels and bandwidth required will be a function of the services carried. To receive digital channels, customers must have compatible equipment. Standard definition digital channels require a digital converter, cable card or digital adapter to view. Video On Demand requires a digital converter to view.

All services are secured using digital encryption and require digital equipment to view.

Comcast has completed an upgrade of the distribution system. The upgrade entailed the deployment of advanced fiber optic technology in a hybrid fiber/coaxial cable architecture with fiber to digital nodes. Customers experience enhanced picture quality and greater system reliability as the result of this upgrade.

2. Provide the following information concerning Standard or FM broadcast radio stations carried by applicant (If all-band FM, write "all-band").

N/A

3. Provide information as to the number, cable channel designation, type of access channels and their manner of operation, including proposed date for commencement of services and channel sharing.
4. Each applicant shall title by category and list the following information concerning program origination;

<u>Type</u>	<u>Proposed Inception</u>	<u>Cable Channel Designation</u>
Leased Access	In Service	Channel 190
Government Access	In Service	Channel 22
Educational Access	In Service	Channel 20 & 21
Public Access	In Service	Channel 97

5. Provide information, in narrative form, regarding production equipment and facilities to be made available by the applicant for its own use and for the use of others in the community. Describe by type (do not use brand names) and number, indicating when equipment will be available.

Note: Some production equipment may be made available for use by access channel users. See Guide to the Writing of the Cable Television Municipal Consent Ordinance for further information.

Not Available

6. Each applicant shall describe, in narrative form, any other services available to subscribers. Such description shall include, but not be limited to, the applicant's capability to contract with the community for such services as emergency override, interconnection of schools or local government offices, and availability of equipment and technical advice to the community.

The Company is fully capable of contracting with the community for school and government office interconnection. Emergency override is accomplished via compliance with State and Federal Emergency Alert System (EAS) guidelines.

Note: Provision of free services and equipment are limited by the F.C.C. and the Office. See Guide to the Writing of the Cable Television Municipal Consent Ordinance for background information.

Comcast's responses contain proprietary commercial information and therefore, said responses are being submitted by under separate cover in conjunction with a request for confidential treatment of same that has been filed in accordance with N.J.A.C. 14:1-12 et seq

V. Receiving Site/Head End

If a renewal indicate _____ existing; _____ proposed.

1. Tower:

- (a) Is F.A.A. approval required? Yes () No ()
- (b) Fill in the following or attach as an appendix a copy of F.A.A. application:
 - (1) Tower height above sea level _____
 - (2) Tower height above ground _____
 - (3) Type structure to be used _____
 - (4) Lighting to be provided _____
 - (5) Latitude _____ Longitude _____

2. Signal survey. (optional for renewal applicants)

- (a) Note: The Office will not accept a computer survey by itself. An actual site survey including signal levels and viewing of television pictures, with remarks on what was observed is required.
- (b) Date:
- (c) Test antenna(s) _____ (manufacturer) _____ (type)
- (d) Test Equipment:
- (e) Fill in the following:

<u>Off-Air Channel</u>	<u>Call Letters</u>	<u>City</u>	<u>Signal reading in Micro-Volts</u>	<u>Remarks</u>
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- (f) Describe method and results of interference survey:
- (g) List any and all other existing conditions which impact on picture quality . (i.e. existence of electrical interference).

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3. Microwave.

- (a) Is microwave to be used? Yes No
(transmitted or received)
- (b) If yes, complete the following:
 - (1) Signal to be received from
Path distance
 - (2) Retransmitted to
Path distance
 - (3) If facilities are to be leased give the name and address of lessor.

4. Head End.

- (a) Signal processors
- (b) Base band modulators
- (c) F.M.
 all band single channel (number of channels)(mfg.)
- (d) Mixing method N/A
(passive or electronic)
- (e) Pilot carrier frequency(s) 499.25 MHZ
- (f) Block tilt N/A Yes No If Yes, (db's)
- (g) Pass band filters used N/A Yes No
 - (1) Designate type
 - (2) Channels used on

5. Hub Sites.

If a hub site is used to deliver signal, indicate the location of the site and the method by which signal is delivered to it.

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VI. System Plant

For a renewal indicate: ____ existing, ___ proposed.

1. Fill in the following:

Aerial Underground

(a) Trunk and Distribution ____miles ____miles

(b) Mileage determined by the following method:

System Design Prints

2. Rate of annual construction (in terms of total primary service area).
(New systems, rebuilds and extensions)

3. Attach as an appendix a technical description of proposed system; including equipment to be used, use of standby power supplies, utility bonding methods, and the overall capabilities of the system.

4. Attach as an appendix a map of the entire municipality with borders designating the following:

(the scale shall be approximately 1000 feet/1/2 inch or larger)

- (a) Coaxial cables.
- (b) Optical node and amplifier locations.
- (c) All streets which are to receive service; designating aerial and underground separately.
- (d) Phases of construction.
- (e) All streets which will be served under a "Line Extension Policy."

Note: The map(s) must show inter-municipal connections.

Comcast's responses contain proprietary commercial information and therefore, said responses are being submitted by under separate cover in conjunction with a request for confidential treatment of same that has been filed in accordance with N.J.A.C. 14:1-12 et seq

5. Cable. (existing)

Diameter

Type

- (a) Trunk (HF/C)
- (b) Distribution
- (c) House drops
- (d) If cable is not jacketed, what tests were made to determine that there were no corrosive properties in the atmosphere?

6. Equipment.

Manufacturer

Model

- (a) Fiber Optics
- (b) Amplifier
- (c) Line Extender

7. Grounding.

Will your system be grounded and bonded in accordance with the applicable provisions of the National Electric Safety Code (NESC) and National Electric Code (NEC)?
() Yes () No

8. Is fiber optic technology in use or proposed? ()Yes ()No. If yes, please explain.

The system is a hybrid fiber/coaxial cable distribution system following fiber-to-the-node architecture. In the HF/C architecture, fiber links the hub site to nodes serving approximately 500 dwelling units.

Comcast's responses contain proprietary commercial information and therefore, said responses are being submitted by under separate cover in conjunction with a request for confidential treatment of same that has been filed in accordance with N.J.A.C. 14:1-12 et seq

VII. System Design Standards

1. For _____ channels downstream and _____ channel upstream.
2. System spacing:
 - (a) Super trunk
 - (b) Trunk
 - (c) Distribution
3. Maximum cascade from head end:
 - (a) Line extenders in cascade
 - (b) Ratio A.G.C. to M.G.C.
4. System signal level at subscriber's terminal. (maximum cascade)
 - (a) At highest frequency video carrier
 - (b) At channel 2 video carrier
 - (c) Channel 2 video carrier will be
5. Within the passband, the theoretical system design performance will be equal to or better than:

- | | <u>Fiber Optic Plant</u>
(Total Fiber) | <u>RF Distribution Plant</u>
(Coax Only) | <u>Total System</u>
(Combined EOL) |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------|
| (a) | Video carrier to noise ratio | | |
| (b) | Carrier to Composite Triple Beat | | |
| (c) | Carrier to second order beat ratio | | |
| (d) | gain to frequency
6 MHZ TV channel | | response across any |
| (e) | Signal levels will not vary more than indicated as measured at any automatic gain or slope control location with maximum trunk amplifiers in cascade for 40 degree change in temperature from last balanced temperature 3 db. | | |

Comcast's responses contain proprietary commercial information and therefore, said responses are being submitted by under separate cover in conjunction with a request for confidential treatment of same that has been filed in accordance with N.J.A.C. 14:1-12 et seq

(f) From Channel 2 to maximum usable channel as measured across 75 ohms all cable will exhibit a minimum structural loss of 28 db.

(g) R.F. Leakage

(h) Will your system meet or exceed the F.C.C regulations limiting R.F. energy leakage permitted by CAT systems as set forth by F.C.C. Rules and Regulations, 47 CFR 76.1 et. seq.? () Yes () No

(i) (1) Are converters to be used? () Yes () No

(2) If yes, Type Mfg.

(a) Signal processors _____

(number) (model) (mfg.)

(b) Base band modulators 1 Scientific Atlanta Continuum

(j) Premium service security method: All digitally-encrypted

(k) (1) Amplifier power source

(2) Is standby power to be used? Yes () No ()

(3) If yes, where? Headend, hub site and all power supply locations.

6. Equipment specification sheets

(a) Provide, as appendices to this section, copies of all specification sheets.

Note: List the following information for each specification sheet:

- (1) Manufacturer
 - (2) Model Number
 - (3) Name of Equipment
 - (4) Manufacturer
 - (5) Model Number
 - (6) Name of Equipment
-

(b) Provide, as appendices to this section, system construction specifications.

IX. Line Extension Policy

Note: The Cable Television Act requires the applicant agree to cable the entirety of the franchise area. The applicant is not required however, do so under all circumstances or at its own cost. The primary service area is the section of the community where residents are provided service at normal rates and charges. Sections outside the primary service area may be governed by a line extension policy delineating the terms and conditions by which service will be provided. For further information, see Guide to the writing of the Cable Television Municipal Consent Ordinance.

While service is currently available to the entirety of the municipality, Comcast will apply the Office of Cable Television's (OCTV) Line Extension Policy (LEP) should any future situations warrant. Comcast adopts the OCTV's LEP as attached with a density threshold of 35 homes per mile (HPM).

X. Rates

SEE APPENDIX

(all applicants; renewal applicants should indicate if information contained herein differs from current rates)

1. Provide the following information with reference to rates for service:
 - (a) Residential
 - (1) Installation
 - (a) Definition of Standard Installation and/or nonstandard installation:
 - (b) Rate for Standard Installation: plus tax;
 - (c) Rate for Non-Standard Installation:
 - (2) Monthly service - include basic, premium and packages or tiers.
 - (3) Rental charges for any required ancillary equipment
 - (4) Other
 - (b) Hotel, motel, rooming house
 - (1) Installation
 - (2) Monthly Service Charges
 - (3) Rental charges for any required ancillary equipment
 - (4) Other
 - (5) If rates are set by contract list general terms and conditions which would be applicable to potential customers.
 - (c) Commercial Enterprise
 - (1) Installation
 - (2) Monthly service charges
 - (3) Rental charges for any ancillary equipment
 - (4) Other - include restrictions on premium services
 - (d) Apartment, condominium, cooperative, multiple unit dwelling
 - (1) Installation
 - (2) Monthly service charges
 - (3) Rental charges for any required ancillary equipment
 - (4) Other
 - (e) List and describe all advertising rates
 - (f) List and describe all leased channel rates.
 - (g) List and describe all equipment and personnel charges.
 - (h) Do any of the above rates and/or terms and conditions of service differ from the existing ones? Yes () No (X) If yes, please explain.

XI. Financing

Upgrade has been completed

(New applicants; renewal applicants must complete only if rebuild and/or upgrade is planned or if areas of the original territory are not yet built).

1. Estimate the capital requirements for construction of the proposed system including but not limited to estimates as to the transmission system and distribution and drop cable, office equipment, studio equipment, vehicles, telephone and power pole make ready, converter costs, administrative and technical personnel, wages and bonuses.

			<u>Years</u>		
Pre-operating Period	1	2	3	4	5

2. Describe the sources of funds to be provided.

			<u>Years</u>		
Pre-operating Period	1	2	3	4	5

3. Estimate the annual revenues anticipated from system operation and operating expenses and working capital needed in excess of that required for construction.

			<u>Years</u>		
Pre-operating Period	1	2	3	4	5

4. The following financial data and supporting schedules will be required for both the individual municipality and for the applicant's overall financial status (including commitments in other municipalities designating each municipality separately for each respective municipality covered in projections);

- a. Statements of personal net worth of the stockholders owning or controlling 3% or more of the voting stock or any equivalent voting interest of the applicant corporation or individuals if other than a corporation.
- b. Current financial statement of applicant (Balance sheet, profit and loss statements, statement of cash flows).
- c. Pro forma estimate of balance sheet, projecting the pre-operating period and the first five (5) years.
- d. Pro forma estimate of profit and loss statement, projecting the pre-operating period and the first five (5) years, in detail;

1. Indicate categories of projected revenues (see "3" above).
 2. Indicate categories of projected expenses (see "3" above).
- e. Submit schedules indicating pertinent subscriber data for periods similar to "c" and "d" above;
1. Homes passed.
 2. Where applicable, anticipated subscribers at the beginning and ending of each respective year and corresponding penetration estimates for:
 - (i) Cable television reception service.
 - (ii) Cable communications system (i.e. pay cable)
 - (iii) Seasonal subscribers
 - (iv) Other; second outlet, reconnections, etc., (designate).
- f. Revenue by category (see "4d").
- g. Pro forma estimate of source and application of funds, projecting for the pre-operating period and the first five (5) years (see "2" above).
- h. Schedule showing assumptions used (i.e. costs per mile, converter costs, make-ready cost, expense ratio, projected penetration, revenue charge, etc.).
- i. Pro forma estimate of capital expenditures, projecting for the pre-operating period and the first five (5) years. Indicate depreciation life expectancy of each category of plant, equipment and the method of depreciation used. (Please note that this total is to correspond with balance sheet figure).

All information which does not fit in the space provided should be attached as appendices.

XII. Financial Terms and Conditions

1. Provide, as appendices, written evidence of commitments from person who will provide funds including parent and subsidiary companies, together with detailed terms and conditions of those commitments, any obligation which may affect the operation of the system, and submit current financial statements as to present status of cable operator together with current financial statements of parent, subsidiary companies and/or other financial interests, if applicable. Provide audited financial or an explanation of why they are unavailable.

Unaudited financial statements for Comcast of Ocean County, LLC for the year ending December 31, 2021 were filed with the OCTV on or about March 30, 2022. Audited financial statements for Comcast Corporation were also filed for the same period. Separate audited financial statements for each system are not performed.

2. Provide, as appendices, copies of all agreements, contracts and leases pertaining to the construction and operation of the proposed system.

N/A

Note: For each document attach, in accordance with XII above, provide as part of Appendix, entitled Financing, include the following:

For item 1:

1. Source of financing.
2. Terms of financing (payment, interest rates, etc.).
3. Amount of financing.
4. How funds are to be utilized.
5. Type of funds (equity, intercompany debt, third party financing, cash flow, etc.).

For item 2:

1. Parties to agreement.
2. Term of agreement.
3. Date of agreement.

-
3. Furnish all other pertinent financial data affecting either present or future operations, and/or plant construction as well as other services to be rendered or contemplated which could affect the proposed system.

XIII. Bonding and Insurance

1. Provide complete information, as to the type and amounts of insurance, applicant will have as of franchise date.

In accordance with the provisions of N.J.S.A. 48:5A-23(f), Comcast Cable Communications will provide insurance coverage in the following types and minimum amounts:

- (1) \$150,000. for bodily injury or death to any person (up to \$500,000 for bodily injury or death resulting from any one accident);
- (2) \$100,000. for property damage resulting from any one accident, and
- (3) \$ 50,000. for all other types of liability.

2. Indicate the amount of performance bond applicant will have as of franchise date.

Pursuant to N.J.S.A. 45:5A-28, Comcast Cablevision of Ocean County, LLC maintains and will continue to maintain a performance bond in the amount of \$25,000.

Note: Insurance and bonding requirements are established by law. See Guide to the Writing of a Cable Television Consent Ordinance and N.J.S.A. 48:5A-28 for further information.

XIV. Liability

The applicant holds the municipality harmless from any liability arising out of the company's operation and construction of its cable television systems.

XV. Special Requirements for Proposed Overbuilds

N/A

XVI. Verification

State of New Jersey }
County of Monmouth }
 }
 }

Robert D. Clifton (hereinafter referred to as affiant) being duly sworn upon his oath according to law, deposes and says that he is Director of Government & Regulatory Affairs for Comcast of Toms River, LLC; that he is authorized on the part of the applicant to verify and file with the Borough of Lakehurst this application and appendices attached hereto; that he has carefully examined all of the statements contained in such application and the appendices attached hereto and made a part hereof; that he has knowledge of the matters set forth herein and that all such statements made and matters set forth herein are true and correct to the best of his knowledge, information and beliefs. Affiant further says that the applicant makes this application intending in good faith to present evidence which the applicant believes will support the application as to which authority to operate is sought herein.

Robert D. Clifton

Signature of Affiant

Robert D. Clifton
Senior Director, Government & Regulatory Affairs
Comcast
237 Matawan Avenue, Matawan, NJ 07747
Tel.: (732) 281-3704

Subscribed and sworn to before me this 27th day of April, 2022.

(Signature, and seal, if any, of officer authorized to administer oaths.)

**RESOLUTION
JULY 21, 2022**

WHEREAS, the governing body of the Borough of Lakehurst, in the County of Ocean and State of New Jersey has carefully examined all vouchers presented to the Borough Clerk for payment of claims; finding all to be accurate and legitimate;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the bills list as presented in the amount of \$309,811.27 is hereby approved.

I, Maryanne Capasso, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of July 21, 2022.

**Maryanne Capasso
Municipal Clerk, RMC**

P.O. Type: All
Range: First to Last
Format: Detail without Line Item Notes

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

PO #	PO Date	Vendor	Amount	Charge Account	Contract Acct Type	PO Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
22-00103-02/04/22	R0158	REMINGTON & VERNICK ENGINEERS				B					
11		CDBG - Orange St	172.50	G-02-00-200-641	B	CDBG - Orange St	R	02/04/22	07/20/22		1514U078-8
22-00110	02/09/22	C0095 CDW GOVERNMENT, LLC									
1		MICROSOFT SURFACE PRO X 13"	1,295.11	2-01-20-120-287	B	COMPUTER EQUIPMENT & SOFTWARE	R	02/17/22	07/20/22		
2		MICROSOFT COMPLETE FOR BUSINES	334.92	2-01-20-120-287	B	COMPUTER EQUIPMENT & SOFTWARE	R	02/17/22	07/20/22		
3		KEYBOARD	114.40	2-01-20-120-287	B	COMPUTER EQUIPMENT & SOFTWARE	R	02/17/22	07/20/22		
4		MOUSE	60.89	2-01-20-120-287	B	COMPUTER EQUIPMENT & SOFTWARE	R	02/17/22	07/20/22		
5		DOCKING STATION	207.25	2-01-20-120-287	B	COMPUTER EQUIPMENT & SOFTWARE	R	02/17/22	07/20/22		
6		MONITOR	278.99	2-01-20-120-287	B	COMPUTER EQUIPMENT & SOFTWARE	R	02/17/22	07/20/22		
			2,291.56								
22-00361	05/27/22	R0158 REMINGTON & VERNICK ENGINEERS				B					
3		Ba1. Res 12.06.18; 1514T107	2,118.00	C-08-01-581-001	B	Various Utility System Improvements	R	05/27/22	07/20/22		1514T104-18
22-00404	06/15/22	R0158 REMINGTON & VERNICK ENGINEERS									
1		PROVCO PINEGOOD SITE PLAN/APP	1,792.00	T-03-00-400-409	B	Provco Pinegood (PB REVIEW) 1514-P-084	R	06/15/22	07/20/22		1514P084-14
22-00444	07/05/22	P0038 PRO-SHRED SOUTHERN NJ									
1		PD SHRED INVOICE# 39358	45.00	2-01-25-240-297	B	Police - Miscellaneous	R	07/05/22	07/20/22		39358
22-00445	07/05/22	M0013 BILL MEYER ELECTRIC									
1		POWER UPGRADES FOR LAKE HORICO	4,595.00	C-04-00-564-001	B	Ordinance 2022-06 Various Improvements	R	07/05/22	07/20/22		
22-00447	07/05/22	D0024 D. GORDON CONTROLS									
1		AC UNIT FIRE DEPT INV# 59948	231.00	2-01-26-310-244	B	EQUIPMENT - MAINTENANCE/REPAIR	R	07/05/22	07/20/22		59948
22-00448	07/05/22	H0626 HENDERSON LABS, J.R. INC.									
1		LAB TESTS JUNE 2022	220.00	2-09-00-101-222	B	CONTRACTUAL SERVICES	R	07/05/22	07/20/22		59679
22-00450	07/07/22	C0084 COASTAL SOLUTIONS									
1		SONICWALL - BORO HALL & PD	2,669.00	C-04-00-564-001	B	Ordinance 2022-06 Various Improvements	R	07/07/22	07/20/22		
2		SONICWALL - DPW	854.10	C-04-00-564-001	B	Ordinance 2022-06 Various Improvements	R	07/07/22	07/20/22		

PO #	PO Date	Vendor	Amount	Charge Account	Contract Acct Type Description	PO Type	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
22-00450	07/07/22	C0084 COASTAL SOLUTIONS		Continued							
		3 SHIPPING	<u>32.40</u>	C-04-00-564-001	B Ordinance 2022-06 Various Improvements		R	07/12/22	07/20/22		
			3,555.50								
22-00451	07/07/22	C0084 COASTAL SOLUTIONS									
		1 HP ELITE DESK 800 G6 COMPUTERS	3,423.00	2-01-40-228-204	B NORTHEAST HOUSING - ADMIN OE		R	07/07/22	07/20/22		
		2 HP ELITE DESK 800 G6 COMPUTERS	3,423.00	2-09-00-101-299	B MISCELLANEOUS		R	07/07/22	07/20/22		
		3 SHIPPING	<u>124.70</u>	2-01-40-228-204	B NORTHEAST HOUSING - ADMIN OE		R	07/12/22	07/20/22		
			6,970.70								
22-00458	07/07/22	P0058 POMEROY'S, LLC									
		1 PRINTED LIFE GUARD SHIRTS	30.00	2-01-28-370-271	B UNIFORM - PURCHASES		R	07/07/22	07/20/22		LPD002
22-00472	07/12/22	C0103 CAMPBELL FOUNDRY COMPANY									
		1 NON ADJ STEEL EXT RING	270.00	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
		2 COVER SANITARY SEWER	330.00	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
		3 NON ADJ STEEL EXT RING	<u>175.00</u>	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
			775.00								
22-00473	07/12/22	C0103 CAMPBELL FOUNDRY COMPANY									
		1 FRAME ONLY 7 FOR 24 COVER	480.00	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
		2 COVER - SEWER	<u>495.00</u>	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
			975.00								
22-00474	07/12/22	S0197 STEVENSON SUPPLY CO., INC.									
		1 RISER 1" VALVE BOX	41.60	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		649539
		2 RISER 2" VALVE BOX	70.40	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
		3 RISER 3" VALVE BOX	105.60	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
		4 VALVE BOX TOP 16" SLIP ON	75.20	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
		5 COVER VALVE BOX "WATER"	91.20	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
		6 COVER VALVE BOX "SEWER"	<u>91.20</u>	2-09-00-101-244	B EQUIPMENT - MAINTENANCE/REPAIR		R	07/12/22	07/20/22		
			475.20								
22-00489	07/20/22	C0046 COLONIAL BOUQUET									
		1 FUNERAL FLOWERS - ROBBINS	118.99	2-01-20-100-299	B MISCELLANEOUS		R	07/20/22	07/20/22		
22-00491	07/20/22	S0896 SHORE BUSINESS SOLUTIONS									
		1 PD COPIER INVOICE# AR62481	54.46	2-01-25-240-297	B Police - Miscellaneous		R	07/20/22	07/20/22		AR62481
		2 BORO COPIER INVOICE# AR61490	12.33	2-01-20-120-299	B MISCELLANEOUS		R	07/20/22	07/20/22		AR61490

PO #	PO Date	Vendor	Amount	Charge Account	Contract Acct	PO Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
22-00491	07/20/22	S0896 SHORE BUSINESS SOLUTIONS		Continued							
3		BORO COPIER INVOICE# AR61491	13.71	2-01-20-120-299	B	MISCELLANEOUS	R	07/20/22	07/20/22		AR61491
4		BORO COPIER INVOICE# AR62871	9.65	2-01-20-120-299	B	MISCELLANEOUS	R	07/20/22	07/20/22		AR62871
5		BORO COPIER INVOICE# AR62934	12.05	2-01-20-120-299	B	MISCELLANEOUS	R	07/20/22	07/20/22		AR62934
6		SCANNER AGREEMENT INV# AR62654	235.00	2-01-20-120-299	B	MISCELLANEOUS	R	07/20/22	07/20/22		AR62654
			337.20								
22-00492	07/20/22	E0001 EARLE ASPHALT COMPANY									
1		2021 NJDOT LAKE ST RECONSTRUCT	5,562.53	G-02-00-200-627	B	NJ DOT - Lake St	R	07/20/22	07/20/22		
22-00493	07/20/22	H0082 HIERING, DUPIGNAC, STANZIONE									
1		CONRAD	125.00	T-03-00-400-415	B	Les & Stephanie Conrad, 14 Pine St	R	07/20/22	07/20/22		55347
2		117 UNION RD	375.00	T-03-00-400-414	B	117 Union Road LLC	R	07/20/22	07/20/22		55346
3		GENERAL LAND USE	125.00	2-01-20-155-231	B	LEGAL SERVICES	R	07/20/22	07/20/22		55344
			625.00								
22-00494	07/20/22	R0158 REMINGTON & VERNICK ENGINEERS									
1		CONRAD VARIANCE APP	552.00	T-03-00-400-415	B	Les & Stephanie Conrad, 14 Pine St	R	07/20/22	07/20/22		1514P090-1
22-00495	07/20/22	R0158 REMINGTON & VERNICK ENGINEERS									
1		117 UNION RD VARIANCE APP	1,907.00	T-03-00-400-414	B	117 Union Road LLC	R	07/20/22	07/20/22		1514P089-1
22-00496	07/20/22	R0158 REMINGTON & VERNICK ENGINEERS									
1		NJDOT 2022 ROSE & PINE STREETS	810.00	G-02-00-200-628	B	NJDOT FY2022 - Rose St & Pine St	R	07/20/22	07/20/22		1514U079-6
22-00497	07/20/22	R0158 REMINGTON & VERNICK ENGINEERS									
1		2021 NJDOT MUN AID LAKE ST REC	889.00	G-02-00-200-627	B	NJ DOT - Lake St	R	07/20/22	07/20/22		1514U077-18
22-00498	07/20/22	R0158 REMINGTON & VERNICK ENGINEERS									
1		NJDOT FY2020 ORCHARD STREET	590.50	G-02-00-200-626	B	NJ DOT - Orchard Street (2020)	R	07/20/22	07/20/22		1514U075-19
22-00499	07/20/22	R0158 REMINGTON & VERNICK ENGINEERS									
1		GENERAL ENGINEERING THRU 5/22	1,736.00	2-01-20-165-232	B	ENGINEERING SERVICES	R	07/20/22	07/20/22		1514T118-6
22-00500	07/20/22	O0140 OCEAN COUNTY BOARD OF HEALTH									
1		ANIMAL SHELTER BILLING 7/22	32.00	2-01-27-340-299	B	MISCELLANEOUS	R	07/20/22	07/20/22		
22-00501	07/20/22	U0005 UNIFIRST CORPORATION									
1		PW UNIFORM CLEANING 7/22	1,093.75	2-09-00-101-271	B	UNIFORMS	R	07/20/22	07/20/22		

PO #	PO Date	Vendor	Amount	Charge Account	Contract Acct	PO Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/void Date	Invoice
22-00502	07/20/22	H0026 HOLMAN, FRENIA, ALLISON, PC									
1		2021 AUDIT SERVICES	10,800.00	2-01-20-135-222	B	AUDIT SERVICES	R	07/20/22	07/20/22		
2		2021 AUDIT SERVICES	10,800.00	2-09-00-103-222	B	AUDIT	R	07/20/22	07/20/22		
			<u>21,600.00</u>								
22-00503	07/20/22	B9112 B & K EQUIPMENT SERVICES									
1		TRASH TRUCK INVOICE# 35472	367.50	2-01-26-291-254	B	SANITATION VEHICLE MAINT/REP	R	07/20/22	07/20/22		35472
2		TRASH TRUCK INVOICE# 35501	1,540.48	2-01-26-291-254	B	SANITATION VEHICLE MAINT/REP	R	07/20/22	07/20/22		35501
3		VAC TRUCK INVOICE# 35533	733.51	2-09-00-101-252	B	MOTOR VEHICLE - MAINT/REPAIR	R	07/20/22	07/20/22		35533
4		FORD F800 INVOICE# 35534	475.46	2-09-00-101-252	B	MOTOR VEHICLE - MAINT/REPAIR	R	07/20/22	07/20/22		35534
5		TRASH TRUCK INVOICE# 35535	808.32	2-01-26-291-254	B	SANITATION VEHICLE MAINT/REP	R	07/20/22	07/20/22		35535
6		TRASH TRUCK INVOICE# 35536	846.26	2-01-26-291-254	B	SANITATION VEHICLE MAINT/REP	R	07/20/22	07/20/22		35536
7		TRASH TRUCK INVOICE# 35537	765.82	2-01-26-291-254	B	SANITATION VEHICLE MAINT/REP	R	07/20/22	07/20/22		35537
8		TRASH TRUCK INVOICE# 35539	3,452.93	2-01-26-291-254	B	SANITATION VEHICLE MAINT/REP	R	07/20/22	07/20/22		35539
			<u>8,990.28</u>								
22-00504	07/20/22	C0114 COMPLETE SECURITY SYSTEMS INC.									
1		ALARM MONITOR ESC 8/1 - 10/31	135.00	2-01-26-310-299	B	MISCELLANEOUS	R	07/20/22	07/20/22		305522
22-00505	07/20/22	A0102 AFFILIATED TECHNOLOGY SOLUTION									
1		PHONE BILL - AUGUST 2022	625.33	2-01-31-440-275	B	TELEPHONE	R	07/20/22	07/20/22		156467
22-00506	07/20/22	O0020 OCEAN COUNTY CLERK OFFICE									
1		RECORDING FEE	8.00	2-01-20-120-299	B	MISCELLANEOUS	R	07/20/22	07/20/22		
22-00507	07/20/22	S0028 STATE TOXICOLOGY LABORATORY									
1		LAW ENFORCEMENT DRUG TESTING	135.00	2-01-25-240-297	B	Police - Miscellaneous	R	07/20/22	07/20/22		
22-00508	07/20/22	A0100 AARON J SNYDER									
1		MEDICARE REIMBURS. 3/22-5/22	510.30	2-01-23-220-228	B	Insurance - Medicare Reimbursement	R	07/20/22	07/20/22		
22-00509	07/20/22	M0052 MICHAEL VALINOTI									
1		MEDICARE REIMB 5/22 - 7/22	510.30	2-01-23-220-228	B	Insurance - Medicare Reimbursement	R	07/20/22	07/20/22		
22-00510	07/20/22	M0113 MANCHESTER TOWNSHIP									
1		COURT SHARED SERVICES 7-9/22	12,500.00	2-01-42-152-202	B	Manchester Township - Municipal Court	R	07/20/22	07/20/22		2202-03
22-00511	07/20/22	W0021 WESTERN PEST SERVICES									
1		PEST CONTROL SRV 3RD QTR 22	395.00	2-01-26-310-222	B	CONTRACTUAL SERVICES	R	07/20/22	07/20/22		7871164

July 20, 2022
03:24 PM

Borough of Lakehurst
Bill List By P.O. Number

PO #	PO Date	Vendor	Amount	Charge Account	Contract Acct	PO Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
22-00520	07/20/22	L0040				LOWE'S					
		1 B & G SHARE	848.26	2-01-26-310-262		B MINOR TOOLS & EQUIPMENT	R	07/20/22	07/20/22		
		2 UTILITY SHARE	40.92	2-09-00-101-244		B EQUIPMENT - MAINTENANCE/REPAIR	R	07/20/22	07/20/22		
		3 CLEAN COMM SHARE	132.54	G-02-00-200-426		B Clean Communities Program 2021	R	07/20/22	07/20/22		
			<u>1,021.72</u>								
22-00521	07/20/22	J0900				JCP&L					
		1 ELECTRIC BILL UF	2,509.69	2-09-00-101-276		B ELECTRIC	R	07/20/22	07/20/22		
22-00522	07/20/22	R0046				RUMPF LAW					
		1 PUBLIC DEFENDER	375.00	T-03-00-100-005		B Public Defender	R	07/20/22	07/20/22		
22-00523	07/20/22	U0025				UNIVERSAL MAILING SERVICE INC					
		1 TAX BILL POSTAGE	500.00	2-01-20-145-299		B Tax Collector - Miscellaneous	R	07/20/22	07/20/22		
22-00524	07/20/22	00284				OCEAN COUNTY DEPART OF FINANCE					
		1 COUNTY LEVY DUE 8/15/2022	176,324.97	2-01-55-900-001		B COUNTY TAXES PAYABLE	R	07/20/22	07/20/22		
Total Purchase Orders:		49	Total P.O. Line Items:		93	Total List Amount:	267,930.69	Total Void Amount:		0.00	

Totals by Year-Fund Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND APPROPRIATIONS	2-01	222,555.51	0.00	222,555.51	0.00	0.00	222,555.51
WATER & SEWER OPERATING	2-09	21,823.61	0.00	21,823.61	0.00	0.00	21,823.61
Year Total:		244,379.12	0.00	244,379.12	0.00	0.00	244,379.12
	C-04	8,150.50	0.00	8,150.50	0.00	0.00	8,150.50
	C-08	2,118.00	0.00	2,118.00	0.00	0.00	2,118.00
Year Total:		10,268.50	0.00	10,268.50	0.00	0.00	10,268.50
	G-02	8,157.07	0.00	8,157.07	0.00	0.00	8,157.07
	T-03	5,126.00	0.00	5,126.00	0.00	0.00	5,126.00
Total of All Funds:		267,930.69	0.00	267,930.69	0.00	0.00	267,930.69

July 11, 2022
03:33 PM

Borough of Lakehurst
Bill List By P.O. Number

P.O. Type: All
Range: First to Last
Format: Detail without Line Item Notes

Open: N Paid: N Void: N
Rcvd: Y Held: Y Aprv: N
Bid: Y State: Y Other: Y Exempt: Y

PO #	PO Date	Vendor	Amount	Charge Account	Contract Acct	PO Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
22-00215	03/21/22	P0054 PENN JERSEY PAPER COMPANY									
		1 Z-FOLD PAPER TOWELS	242.00	2-01-26-310-299		B MISCELLANEOUS	R	03/21/22	07/11/22		
		2 38 X 58 BAGS - CASE	300.72	2-01-26-310-299		B MISCELLANEOUS	R	03/21/22	07/11/22		
			542.72								
22-00323	05/12/22	U0562 USA BLUE BOOK									
		1 HONEYWELL CIRCULAR CHART 7DAY	48.95	2-09-00-101-212		B MAINTENANCE SUPPLIES	R	05/12/22	07/11/22		
		2 HONEYWELL 24001661004 0-200 7D	49.95	2-09-00-101-212		B MAINTENANCE SUPPLIES	R	05/12/22	07/11/22		
		3 UNIVERSAL CHART PENS SERIES 39	127.90	2-09-00-101-212		B MAINTENANCE SUPPLIES	R	05/12/22	07/11/22		
		4 33GPD 100PSI CHEM-TECH	999.95	2-09-00-101-212		B MAINTENANCE SUPPLIES	R	05/12/22	07/11/22		
		5 HACH DPD 1(TOTAL)FOR 10ML SAMP	223.00	2-09-00-101-212		B MAINTENANCE SUPPLIES	R	05/12/22	07/11/22		
		6 REAGENT IRON FERROVER 10ML SAM	185.10	2-09-00-101-212		B MAINTENANCE SUPPLIES	R	05/12/22	07/11/22		
		7 SHIPPING	15.06	2-09-00-101-212		B MAINTENANCE SUPPLIES	R	05/12/22	07/11/22		
		8 HACH SURCHARGE	48.97	2-09-00-101-212		B MAINTENANCE SUPPLIES	R	05/31/22	07/11/22		
			1,698.88								
22-00353	05/19/22	P0076 POWER DMS, INC									
		1 ANNUAL POWER DMS SUBSCRIPTION	3,566.40	2-01-25-240-297		B Police - Miscellaneous	R	05/19/22	07/11/22		INV-19834
22-00356	05/19/22	M0118 MIRACLE CHEMICAL CO.									
		1 200 GAL SODIUM HYPOCHLORITE	772.00	2-09-00-101-267		B CHEMICALS	R	05/19/22	07/11/22		50482
		2 FUEL SURCHARGE	75.00	2-09-00-101-267		B CHEMICALS	R	05/19/22	07/11/22		
			847.00								
22-00384	06/06/22	00138 ORIENTAL TRADING CO., INC.									
		1 MEGA PATRIOTIC ASSORTMENT	99.98	2-01-28-371-236		B Public Events - Miscellaneous	R	06/06/22	07/11/22		
		2 1000 PC PATRIOTIC CANDY ASSORT	74.99	2-01-28-371-236		B Public Events - Miscellaneous	R	06/06/22	07/11/22		
		3 DISCOUNT	15.00	2-01-28-371-236		B Public Events - Miscellaneous	R	06/06/22	07/11/22		
			159.97								
22-00385	06/06/22	M0971 MR. KEYS/BRICK LOCKSMITH									
		1 LAKE BATHROOM KEYS	72.00	2-01-26-310-299		B MISCELLANEOUS	R	06/06/22	07/11/22		41502
22-00388	06/09/22	C0041 CLAYTON SAND/BLOCK CO.									
		1 TYPE 3 BEACH SAND	638.82	2-01-26-310-299		B MISCELLANEOUS	R	06/09/22	07/11/22		

PO #	PO Date	Vendor	Amount	Charge Account	Contract Acct	PO Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
22-00395	06/09/22	A0118 ATLANTIC PRINTING & DESIGN									
		1 FLYERS FOR 100TH CELEBRATION	45.00	2-01-28-371-236	B	Public Events - Miscellaneous	R	06/09/22	07/11/22		2221869
22-00397	06/10/22	A0610 ALLIED METER SERVICE INC									
		1 3/4 X 3.5" NUTS & BOLTS	64.00	2-09-00-101-244	B	EQUIPMENT - MAINTENANCE/REPAIR	R	06/10/22	07/11/22		2022-389
22-00430	06/16/22	W0010 W. B. MASON OFFICE SUPPLIES									
		1 GOJO HANDWASH	71.67	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		2 BLIZZARD PAPER	190.47	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		3 TOILET BOWL BRUSH	5.64	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		4 GP WHITE PAPER TOWELS	212.94	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		5 BATH TISSUE	54.98	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		6 PAPER PLATES	31.48	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		7 PAPER PLATES	17.18	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		8 NITRILE GLOVES	49.95	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		9 PROCELL AAA	12.48	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		10 SM BINDER CLIPS	1.25	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		11 MED BINDER CLIPS	2.55	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		12 MINI BINDER CLIPS	1.25	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		13 STICK PENS BLACK	3.39	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		14 PENS - BLACK	9.35	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		15 BLACK PENS RETRACTABLE	10.08	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		16 BIC WHITE OUT TAPE	18.99	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
		17 FORKS	29.20	2-01-25-240-211	B	OFFICE SUPPLIES	R	06/16/22	07/11/22		
			<u>722.85</u>								
22-00431	06/16/22	A0083 AISH FIRE PROTECTION CO									
		1 FIRE EXTINGUISHER INSPECTIONS	666.00	2-01-26-310-299	B	MISCELLANEOUS	R	06/16/22	07/11/22		2571060822
22-00432	06/16/22	D0024 D. GORDON CONTROLS									
		1 COMM CENTER AIR HANDLER	385.90	2-01-26-310-244	B	EQUIPMENT - MAINTENANCE/REPAIR	R	06/16/22	07/11/22		59964
22-00433	06/16/22	M0013 BILL MEYER ELECTRIC									
		1 PD LED LIGHTS	878.00	2-01-26-310-244	B	EQUIPMENT - MAINTENANCE/REPAIR	R	06/16/22	07/11/22		
22-00437	06/22/22	D0024 D. GORDON CONTROLS									
		1 ESC - INVOICE# 59973	204.82	2-01-26-310-244	B	EQUIPMENT - MAINTENANCE/REPAIR	R	06/22/22	07/11/22		59973

July 11, 2022
03:33 PM

Borough of Lakehurst
Bill List By P.O. Number

Page No: 3

PO #	PO Date	Vendor	Amount	Charge Account	Contract Acct	PO Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
22-00437	06/22/22	D0024 D. GORDON CONTROLS		Continued							
		2 TAX OFFICE - INVOICE# 59980	<u>779.71</u>	2-01-26-310-244		B EQUIPMENT - MAINTENANCE/REPAIR	R	06/22/22	07/11/22		59980
			984.53								
22-00438	06/30/22	A0118 ATLANTIC PRINTING & DESIGN									
		1 CODE ENFORCER FORMS - 1000	195.00	2-01-20-120-216		B Clerk - Printing	R	06/30/22	07/11/22		2222331
		2 ENVELOPES - 1000	<u>77.50</u>	2-01-20-120-216		B Clerk - Printing	R	06/30/22	07/11/22		
			272.50								
22-00439	07/01/22	M0079 MRT RENTAL LLC									
		1 ROCKWALL	1,200.00	T-03-00-100-030		B Recreation Trust	R	07/01/22	07/11/22		
		2 INFLATABLE SLIDE	950.00	T-03-00-100-030		B Recreation Trust	R	07/01/22	07/11/22		
		3 MOONWALK	550.00	T-03-00-100-030		B Recreation Trust	R	07/01/22	07/11/22		9292809
		4 POWER	<u>250.00</u>	T-03-00-100-030		B Recreation Trust	R	07/01/22	07/11/22		
			2,950.00								
22-00440	07/01/22	S0099 STRIKE SOUND LLC									
		1 SOUND SYSTEM RENTAL	800.00	T-03-00-100-030		B Recreation Trust	R	07/01/22	07/11/22		
22-00441	07/01/22	U0018 UPROARIOUS									
		1 STILT WALKER/JUGGLING WORKSHOP	500.00	T-03-00-100-030		B Recreation Trust	R	07/01/22	07/11/22		UP2022-002
22-00442	07/01/22	J0036 JOHN PASQUA									
		1 ANNIVERSARY BAND - TONY P BAND	500.00	T-03-00-100-030		B Recreation Trust	R	07/01/22	07/11/22		
22-00443	07/01/22	T0049 THOMAS MOLLICA									
		1 ANNIVERSARY BAND - CRAZY 8'S	500.00	T-03-00-100-030		B Recreation Trust	R	07/01/22	07/11/22		
22-00452	07/07/22	S0091 SERPICO PYROTECHNICS, LLC									
		1 2022 FIREWORKS DISPLAY	6,500.00	T-03-00-100-030		B Recreation Trust	R	07/07/22	07/11/22		
22-00459	07/11/22	W0030 WEX BANK									
		1 WAWA GAS CHARGES JUNE 2022	6,497.78	2-01-31-447-265		B GASOLINE	R	07/11/22	07/11/22		82232767
22-00460	07/11/22	V0855 VERIZON									
		1 PHONE BILL	358.47	2-01-31-440-275		B TELEPHONE	R	07/11/22	07/11/22		
22-00461	07/11/22	M0081 METROPOLITAN LIFE INSURANCE CO									
		1 DENTAL INSURANCE 6/2022	4,263.93	2-01-23-220-226		B Insurance - Denta	R	07/11/22	07/11/22		

July 11, 2022
03:33 PM

Borough of Lakehurst
Bill List By P.O. Number

PO #	PO Date	Vendor	Amount	Charge Account	Contract Acct	PO Type Description	Stat/Chk	First Enc Date	Rcvd Date	Chk/Void Date	Invoice
22-00462	07/11/22	A0024 ACTION DATA SERVICES									
		1 PAYROLL SERVICE PDEND 6/5/22	183.39	2-01-20-130-299		B Finance - Miscellaneous	R	07/11/22	07/11/22		78502
22-00463	07/11/22	A0075 GANNETT NEW JERSEY NEWSPAPERS									
		1 CLERK ADVERT. 5/1/22 - 5/31/22	361.76	2-01-20-122-215		B Advertising - Legal Advertisements	R	07/11/22	07/11/22		0004679241
22-00464	07/11/22	P0022 SUN LIFE									
		1 LIFE INS BILL TO 8/22	108.00	2-01-23-220-227		B Insurance - Life Insurance	R	07/11/22	07/11/22		
22-00465	07/11/22	T0973 TREASURER, STATE OF NJ (MARRIA									
		1 MARRIAGE LICENSE REPT 4-6/22	75.00	2-01-55-900-041		B DUE STATE: MARRIAGE LIC. FEES	R	07/11/22	07/11/22		
22-00466	07/11/22	NJ101 NJ DEPT OF HEALTH									
		1 DOG LIC REPORT JUNE 2022	4.20	2-15-00-900-003		B Due to State - License Fees	R	07/11/22	07/11/22		
22-00467	07/11/22	S0132 STATE OF NEW JERSEY-PWT									
		1 WATER TAX - 2ND QTR. 2022	252.63	2-09-00-101-299		B MISCELLANEOUS	R	07/11/22	07/11/22		
22-00468	07/11/22	V0011 VERIZON WIRELESS									
		1 BORO CELL PHONE BILL 6/22	488.45	2-01-31-440-275		B TELEPHONE	R	07/11/22	07/11/22		
22-00469	07/11/22	J0900 JCP&L									
		1 ELECTRIC BILL CF	2,302.37	2-01-31-435-276		B ELECTRICITY	R	07/11/22	07/11/22		
22-00470	07/11/22	J0900 JCP&L									
		1 ELECTRIC BILL STREET LIGHTING	1,473.00	2-01-31-436-276		B STREET LIGHTING	R	07/11/22	07/11/22		
		2 RT 70 & ORCHARD LIGHT	49.75	2-01-31-436-276		B STREET LIGHTING	R	07/11/22	07/11/22		
		3 LED STREET LIGHTING	429.28	2-01-31-436-276		B STREET LIGHTING	R	07/11/22	07/11/22		
			<u>1,952.03</u>								
22-00471	07/11/22	U0005 UNIFIRST CORPORATION									
		1 PW UNIFORM CLEANING 4/22-5/22	1,738.00	2-09-00-101-271		B UNIFORMS	R	07/11/22	07/11/22		
<hr/>											
Total Purchase Orders:		34	Total P.O. Line Items:		68	Total List Amount:		41,880.58	Total Void Amount:		0.00

Totals by Year-Fund Fund Description	Fund	Budget Rcvd	Budget Held	Budget Total	Revenue Total	G/L Total	Total
CURRENT FUND APPROPRIATIONS	2-01	25,525.87	0.00	25,525.87	0.00	0.00	25,525.87
WATER & SEWER OPERATING	2-09	4,600.51	0.00	4,600.51	0.00	0.00	4,600.51
ANIMAL CONTROL FUND	2-15	4.20	0.00	4.20	0.00	0.00	4.20
Year Total:		30,130.58	0.00	30,130.58	0.00	0.00	30,130.58
	T-03	11,750.00	0.00	11,750.00	0.00	0.00	11,750.00
Total of All Funds:		41,880.58	0.00	41,880.58	0.00	0.00	41,880.58

**RESOLUTION
JULY 21, 2022**

WHEREAS, the Borough of Lakehurst needs to replace the compliment of part-time police officers, **and**

WHEREAS, Jacob Schilling has applied for the vacant position, **and**

WHEREAS, Jacob Schilling is a graduate of the Ocean County Police Academy, **and**

WHEREAS, Chief Kline has recommended the appointment of Jacob Schilling to the Lakehurst Police Department,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that Jacob Schilling be appointed as a part-time police officer with the Lakehurst Police Department at \$15.00 per hour effective July 21, 2022.

I, Maryanne Capasso, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of July 21, 2022.

**Maryanne Capasso, RMC
Municipal Clerk**

**RESOLUTION
JULY 21, 2022**

WHEREAS, the Borough of Lakehurst is in need of the services of lifeguards for the summer season at Lake Horicon, **and**

WHEREAS, Sean Duffy has applied for the position of lifeguard and has completed all required certification courses.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that Sean Duffy be appointed as a lifeguard at a salary of \$18.00 per hour, effective June 25, 2022.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of July 21, 2022.

**Maryanne Capasso, RMC
Municipal Clerk**

**RESOLUTION
JULY 21, 2022**

WHEREAS, a change order is required for the Lake Street Reconstruction project funded by the NJDOT FY2021 grant; **and**

WHEREAS, said change order representing final as-built quantity adjustments for a net contract decrease in the amount of \$10,086.64,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the change order for the Lake Street Reconstruction project in the amount of \$10,086.64 which represents a net contract decrease is hereby approved.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey that the above resolution was approved by the Mayor and Council at the meeting of July 21, 2022.

**Maryanne Capasso, RMC
Municipal Clerk**

**RESOLUTION
JULY 21, 2022**

WHEREAS, the Borough engineer has recommended the release of the performance bond submitted by Earle Asphalt Company for the NJDOT FY2021 project; **and**

WHEREAS, Borough engineer Alan Dittenhofer has recommended that the maintenance bond in the amount of \$189,926.49 be accepted, **and**

WHEREAS, Municipal Attorney Ian M. Goldman has found the maintenance bond to be acceptable in both form and content.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey, that the performance bond for the NJDOT FY2020 Project be released.

BE IT FUTHER RESOLVED that the maintenance bond in the amount of \$189,926.49 be accepted.

I, Maryanne Capasso, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of July 21, 2022.

**Maryanne Capasso, RMC
Municipal Clerk**

Borough of Lakehurst
Resolution No. _____

Resolution: Approval to submit a grant application and execute a grant contract with the New Jersey Department of Transportation for the “Pine Street Reconstruction from Myrtle Street to Orange Street” and “Union Avenue Reconstruction from Division Street to Route 70” projects.

NOW, THEREFORE, BE IT RESOLVED that the Council of Lakehurst formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that that Mayor Harry Robbins and Clerk Maryanne Capasso are hereby authorized to submit an electronic grant application identified as MA-2023-Pine Street and Union Avenue Reconst-00215 to the New Jersey Department of Transportation on behalf of Lakehurst Borough.

BE IT FURTHER RESOLVED that Mayor Harry Robbins and Clerk Maryanne Capasso are hereby authorized to sign the grant agreement on behalf of Lakehurst Borough and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

Certified as a true copy of the Resolution adopted by the Council
On this 21st day of July, 2022

Clerk: Ms. Maryanne Capasso

My signature and the Clerk’s seal serve to acknowledge the above resolution and constitute acceptance of the terms and conditions of the grant agreement and approve the execution of the grant agreement as authorized by the resolution above.

ATTEST and AFFIX SEAL

(Clerk)

(Presiding Officer)

**RESOLUTION
JULY 21, 2022**

WHEREAS, the Mayor and Council are desirous of extending the grace period for tax payments due on August 1, 2022; **and**

WHEREAS, such extension is permitted by RS54:4-67.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the grace period for tax payments due on August 1, 2022 be extended to twenty-five calendar days after the date of mailing of the 2022-2023 tax bills.

I, Maryann Capasso, Municipal Clerk, of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of July 21, 2022.

**Maryann Capasso, RMC
Municipal Clerk**

WHEREAS, the governing body of the Borough of Lakehurst, County of Ocean and State of New Jersey desires to cancel unexpended balances within the 2022 Municipal budget; **and**

WHEREAS, the following Current Fund budget appropriation balance remains unexpended:

Special Emergency Authorization – 5 Years (N.J.S.A 40A: 4-55) \$521.00

WHEREAS, canceling unexpended balances are permitted pursuant to N.J.S.A 40A:4-60; **and**

WHEREAS, it is necessary to formally cancel said balances as of December 31, 2022, so that the unexpended balances may be credited to Surplus.

NOW, THEREFORE, BE IT RESOLVED, by the governing body of the Borough of Lakehurst that the above listed cancellation of unexpended balance in the 2022 Current Fund Budget is approved.

**RESOLUTION
JULY 21, 2022**

WHEREAS, the Borough Council is desirous of giving salary increases to certain non-contractual employees, **and**

WHEREAS, the listed employee was inadvertently not listed on the salary resolution approved on January 20, 2022, **and**

WHEREAS, the listed raises conform to Ordinance #19-04 regarding salaries.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the base salaries for the following employees and titles shall be authorized and effective as soon as allowable under said ordinances:

John Antonides, Tax Collector	\$	19,429.47
John Antonides, QPA	\$	5,202.00

BE IT FURTHER RESOLVED that said salaries shall be effective January 1, 2022.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey that the above resolution was approved by the governing body at the meeting of July 21, 2022.

**Maryanne Capasso, RMC
Municipal Clerk**

**RESOLUTION
JULY 21, 2022**

WHEREAS, Boemio’s Market, LLC has applied to the Mayor and Council of the Borough of Lakehurst for a renewal of “Pocket” Liquor License Number: 1513-33-002-010, for premises located at 314 Route 70, **and**

WHEREAS, all necessary forms and fees were submitted to the office of the Municipal Clerk, **and**

WHEREAS, the Mayor and Council of the Borough of Lakehurst are not aware of any circumstances or provisions of law which should prohibit the renewal of said license.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey, that the Liquor License for Boemio’s Market, LLC be renewed for the year 2022-2023.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of July 21, 2022.

**Maryanne Capasso, RMC
Municipal Clerk**

**RESOLUTION
JULY 21, 2022**

WHEREAS, St. John's R.C. Church has applied for a Raffle License to conduct an on-premise draw raffle awarding cash as a prize with the drawing scheduled for September 18, 2022 to be conducted at St. John's R.C. Church at 619 Chestnut Street, Lakehurst, N.J., **and**,

WHEREAS, the Statement of Findings and Determinations shows no reason why these licenses should not be issued.

NOW, THEREFORE, BE IT RESOLVED by the governing body of the Borough of Lakehurst, County of Ocean, State of New Jersey that the Raffle License for St. John's R.C. Church is hereby approved.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, hereby certify that the above resolution was approved by the governing body at the meeting of July 21, 2022.

**Maryanne Capasso, RMC
Municipal Clerk**

**RESOLUTION
JULY 21, 2022**

WHEREAS, Kayla L. Graver has applied for membership in the Lakehurst Volunteer Fire Company No. 1 (LVFC) and the New Jersey State Firemen's Relief Association, **and**

WHEREAS, Section 2-20.4(a) 1 of the Revised General Ordinances of the Borough requires that the applicants meet certain criteria and that the applications be approved by the Governing Body, **and**

WHEREAS, the above applicant meets the criteria specified in Section 2-20.4(a) 1,

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Lakehurst, County of Ocean, State of New Jersey that the application of Kayla L. Graver membership in the Lakehurst Volunteer Fire Company and the New Jersey State Firemen's Relief Association is hereby approved, effective immediately.

I, Maryanne Capasso, Municipal Clerk of the Borough of Lakehurst, County of Ocean, State of New Jersey, do hereby certify that the above resolution was approved by the Mayor and Council at the meeting of July 21, 2022.

**Maryanne Capasso, RMC
Municipal Clerk**

ORDINANCE NO. 2022-09

**AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE BOROUGH OF
LAKEHURST, COUNTY OF OCEAN, STATE OF NEW JERSEY ADOPTING A CODE
CONTAINING THE CODIFIED ORDINANCES OF THE
BOROUGH OF LAKEHURST**

WHEREAS, the Borough Council of the Borough of Lakehurst in the County of Ocean, New Jersey, has caused its ordinances of a general and permanent nature to be amended and supplemented and to be compiled and revised and embodied in a codification known as the "Code of the Borough of Lakehurst, 2021."

NOW, THEREFORE, BE IT ORDAINED, by the Borough Council of the Borough of Lakehurst, in the County of Ocean, New Jersey, and it is hereby enacted and ordained by the authority of same as follows:

Section 1. The ordinances of the Borough of Lakehurst in the County of Ocean, New Jersey, of a general and permanent nature, as codified, Chapters 1 to 25, are hereby ordained as the "Code of the Borough of Lakehurst, 2021."

Section 2. All of the provisions of the "Code of the Borough of Lakehurst, 2021," shall be in force and in effect on and after the effective date of this ordinance.

Section 3. All ordinances or parts of ordinances of a general and permanent nature adopted and in force on February 4, 2021, which are inconsistent with the ordinances in the "Code of the Borough of Lakehurst, 2021," are hereby repealed to the extent of such inconsistency as of the effective date of this ordinance.

In compiling and preparing the ordinances for adoption and revision as part of the Code pursuant to N.J.S.A. 40:49-4, certain grammatical changes and other changes were made in one or more of said ordinances. It is the intention of the Mayor and Council that all such changes be adopted as part of the Code as if the ordinances so changed had been previously formally amended to read as such.

Section 4. The repeal provided for in Section 3 of this ordinance shall not affect:

- a. Any offense or act committed or done or any penalty or forfeiture incurred or any contract or right established or accruing before the effective date of this ordinance;
- b. Any prosecution, action, suit or other proceeding pending or any judgment rendered on or prior to the effective date of this ordinance;
- c. Any right or franchise conferred by the Council;
- d. Any right, right-of-way or easement acquired or established in any street, road,

highway or other public place within the Borough;

e. Any ordinance of the Borough providing for laying out, opening, altering, widening, relocating, straightening, accepting or vacating of any street, road or highway within the Borough;

f. Any ordinance or resolution of the Borough promising or guaranteeing the payment of money by or for the Borough or authorizing the issuing of bonds or other evidence of the Borough's indebtedness, or any contract or obligation assumed by the Borough;

g. The annual budget appropriation ordinances or resolutions, and all ordinances and resolutions appropriating or transferring funds;

h. The administrative ordinances or resolutions of the Council not in conflict or inconsistent with the provisions of this Code;

i. Any ordinance or resolution of the Council fixing compensation or salaries of the Borough officials and employees or the pay and compensation of positions and clerical employments which are not provided for in this Code and which are not in conflict or inconsistent therewith;

j. Any ordinance or resolution of the Council creating employments, positions or offices and fixing duties therefor which are not provided for in this Code and which are not in conflict or inconsistent therewith;

k. Concerning the Traffic Chapter, any other provision of this ordinance to the contrary notwithstanding, the repeal provided for in Section 3 of this ordinance shall not become effective with respect to any ordinance regulating traffic or parking on the public streets or highways of the Borough when such ordinance requires final approval by the Commissioner of the New Jersey Department of Transportation, and said provisions shall not take effect until finally approved by the Commissioners as aforesaid;

l. Any ordinances adopted by the Board of Health of the Borough of Lakehurst;

m. Any ordinances of the Borough Council adopted upon final passage after the 4th day of February, 2021.

Section 5. The effects of the proposed changes contained in the Code are listed below and the Code includes the following chapters:

Chapter 1 General Provisions. Section 1-1, Short Title, provides the official title of the Code. Section 1-2, Definitions, provides definitions. Section 1-3, Construction, provides the rules for use of tense, gender and time. Section 1-4, Divisions of the Code, provides the major divisions of the Code.

Section 1-5, General Penalty, contains the penalty provisions as provided by N.J.S.A.

40:49-5. The general penalty clause is applicable to the entire Code or any other ordinance adopted by the Borough Council. Subsection 1-5.1 eliminates the need to restate the maximum penalty clause each time a new regulatory ordinance is adopted. Subsection 1-5.2, Minimum Penalty, permits the Borough Council to establish a minimum penalty which may be a fine that does not exceed one hundred (\$100.00) dollars. Subsection 1-5.3 permits the Court to fix the penalty for violations.

Subsection 1-5.4, Additional Fine for Repeat Offenders, provides that additional fines may be imposed on any person who is convicted of the same violation within one (1) year of the date of conviction of the previous violation. Subsection 1-5.5, Default of Payment of Fine, provides that any person who defaults on payment of a fine may be imprisoned in the County Jail or be required to perform community service.

Subsection 1-5.6 contains penalties for violations of housing or zoning codes and provides that if the Borough imposes a fine greater than one thousand two hundred fifty (\$1,250.00) dollars for violations of a housing or zoning code, a thirty (30) day period shall be allowed for the owner to cure or abate the condition.

Subsection 1-5.7, Separate Violations, states that when provided by ordinance, each and every day a violation exists shall constitute a separate violation. Subsection 1-5.8, Application, states that the Judge of the Municipal Court has the discretion to assign the penalty for a particular violation, or no penalty.

Throughout the Code many of the penalty provisions have been revised or inserted to refer to Section 1-5, General Penalty, wherever appropriate.

Section 1-6, Severability, provides that if any section of the Code is declared unconstitutional, the remaining sections of the Code shall remain in full force and effect.

Section 1-7, Continuation of Prior Ordinances, provides that the provisions of the Code, so far as they are in substance the same as those ordinances existing on the effective date of this Code, shall be considered as continuations thereof and not as new enactments.

Section 1-8, Maintenance of Code, provides that the Borough Clerk shall maintain a copy of the Code and that the Code shall be received in all courts of this State as evidence of the ordinances of the Borough.

Section 1-9, Additions and Amendments to the Code, provides that ordinances when adopted shall be considered a part of the "Code of the Borough of Lakehurst, 2021," and the ordinances shall be printed and provided as supplements to the Code.

Section 1-10, Code Supplementation, provides that the Borough Council may arrange for the procedures for the supplementation of the Code.

Section 1-11, Altering or Tampering with the Code, prohibits altering or tampering with the Code.

Chapter 2 Administration: This Chapter contains the administrative ordinances of the Borough relating to the Mayor, Borough Council, meetings, officers and employees, boards, committees, agencies and commissions, municipal court, police department, fire department, department of public works, first aid, and administrative policies and procedures

Chapter 3 Police Regulations: This Chapter contains curfew for minors, malicious damage by minors and parental responsibility, abandoned and disabled motor vehicles, drug-free school zones, littering, quality of life violations, storage of utility trailers; travel trailers, boats and campers, and provides penalties for violations.

Chapter 4 General Licensing: This Chapter regulates mercantile licenses, retail food establishment, laundromats, fire and burglar alarms, jewelry, gems and precious metal dealers, secondhand dealers and thrift stores, bingo, games of chance, licenses and application fees, charitable solicitation on roadways, massage establishments, and peddling and soliciting. Junk yards are prohibited.

Chapter 5 Animal Control: Chapter 5 contains the licensing and control of dogs, control and impounding of cats, animal regulations, wildlife feeding, backyard chickens and enforcement by the Animal Control Officer. Potentially dangerous dogs and vicious dogs have been revised to contain provisions provided by statute.

Chapter 6 Alcoholic Beverage Control: This Chapter has been constructed according to the format recommended by the State of New Jersey Division of Alcoholic Beverage Control.

This Chapter provides for licensing and regulation of licensed alcoholic beverage establishments, serving and consumption of alcoholic beverages by persons under the legal age, and provides for the revocation or suspension of licenses for violations. Registration of employees with the Police Department has been removed with the adoption of the Code.

Chapter 7 Traffic: The Borough traffic ordinances have been prepared with language and in a format recommended by the New Jersey Department of Transportation.

Authority for the closing of any street shall be with the Chief of Police. Preconstruction meetings shall be with the Police Department.

This Chapter also includes soliciting contributions in roadways and regulation of low speed vehicles on Borough roadways.

Chapter 8 Towing: This Chapter contains establishes the license requirements and regulation of towing contractors and employees. The Chief of Police is responsible for enforcement.

Chapter 9 Reserved

Chapter 10 Parks, Lakes and Recreation Areas: This Chapter provides regulations for use of the Lake Horicon Area and use regulations and rental of the Lakehurst Community Center for private purposes.

Chapter 11 Municipal Liens: This Chapter provides for reimbursement to the Borough of expenses to abate hazardous and dangerous conditions, not limited to abandonment of dwellings or property and failure of the owner or responsible party, firm or corporation to address the hazard after notice of violation.

Chapter 12 Building Regulations: This Chapter establishes the Uniform Construction Code Enforcing Agency, provides waivers for construction fees and appeals. Manchester Township serves as the enforcing agency under an Interlocal Service Agreement.

Chapter 13 Housing and Property Maintenance: This Chapter adopts the 1998 International Property Maintenance Code and amendments relating to penalties; brush and hedge cutting near roadways and intersections; designates enforcement of the Property Maintenance Code by the Code Enforcement Officer, Housing Inspector and Police Department. This Chapter includes renting of dwelling units and requires landlord registration and license; transfer of property which requires a certificate of occupancy; mailboxes and directories; driveways; parking for handicapped residents; hotel and motel room occupancy tax.

Chapter 14 Reserved

Chapter 15 Fire Prevention: This Chapter provides for local enforcement of the Uniform Fire Code by the Bureau of Fire Prevention, amendments to the Fire Code, fire zones and pumping stations.

Chapter 16 Sewer and Water, Storm Sewer System: This Chapter provides the regulations pertaining to water service and sewer service, establishes the charges and rates for the sale, distribution and use of water and sewer facilities, establishes the municipal stormwater system MS-4 regulations, enumerates prohibited acts, authorizes a contract with the Ocean County Sewerage Authority and includes water emergencies. Subsection 16-1.7 revised to indicate that curb stops shall be opened or closed by an authorized employee of the Department of Public Works.

Chapter 17 Solid Waste Management: This Chapter contains the regulations for refuse and garbage, recycling, yard waste, construction debris and litter control.

Chapters 18 Mobile Homes and Mobile Home Parks: This Chapter contains definitions, license requirements for a mobile home park, regulations, inspections and fees, municipal service (pad) fee, compliance, penalties, and enforcement.

Chapters 19 Streets and Sidewalks: This Chapter prohibits objects or projections in streets or rights-of-way; provides for street opening permits, inspection fees and bonds; establishes a moratorium period of three (3) years on street opening permits after resurfacing or other construction; provides Borough authority to acquire rights-of-way for streets and sidewalks.

Chapter 20 Military Housing Areas: This Chapter addresses the Ground Lease of designated military/government housing and relates to zoning, tax exemption and services provided by the Borough.

Chapter 21 Reserved

Chapter 22 Reserved

Chapter 23 Flood Damage Prevention: This Chapter includes the flood hazard and flood damage prevention regulations applicable to the areas of special flood hazard. The Zoning Officer is designated to administer the provisions of this Chapter.

Chapter 24 Reserved

Chapter 25 Land Development: This Chapter contains the Land Development ordinances as adopted by the Borough. The Zoning Map dated 10-18-17 prepared by Remington, Vernick and Vena is made a part of this Chapter.

Throughout the Code there has been reorganization and editing of the source ordinances, not to effect substantive changes but intended to eliminate word duplications and overlapping and to effect uniformity of expression. In some cases, provisions of the source ordinances have not been included in the Code either because they have been expressly or implied repealed by later ordinances, are obsolete or no longer apply in the Borough of Lakehurst.

Section 6. A copy of the "Code of the Borough of Lakehurst, 2021," in the County of Ocean and State of New Jersey, has been filed in the office of the Borough Clerk of the Borough of Lakehurst and shall remain there for the use and examination by the public until final action is taken on this ordinance; and if this ordinance shall be adopted, such copy shall be certified by the Borough Clerk of the Borough of Lakehurst by impressing thereon the seal of the Borough of Lakehurst, as provided by law, and such certified copy shall remain on file in the office of the Borough Clerk of the Borough of Lakehurst to be made available to persons desiring to examine the same during all times while the Code is in effect.

Section 7. Amendments to the Code. Any and all additions, amendments and supplements to the Code when passed and adopted in such form as to indicate the intent of the Borough Council to make them a part thereof shall be deemed to be incorporated into such Code so that reference to the "Code of the Borough of Lakehurst, 2021," shall be understood and intended to include such

additions and amendments. Whenever such additions, amendments and supplements to the Code shall be adopted, they shall thereafter be printed and, as provided hereunder, inserted in the book containing the Code as amended and supplemented thereto.

Section 8. It shall be the duty of the Borough Clerk or someone authorized and directed by the Clerk to keep up-to-date the certified copy of the book containing the "Code of the Borough of Lakehurst, 2021," required to be filed in his office for the use of the public. All changes in the Code and all ordinances adopted subsequent to the effective date of this codification shall be adopted specifically as part of the Code and shall when finally adopted be included therein by reference until such changes or new ordinances are printed as supplements to the Code, at which time such supplements shall be inserted therein.

Section 9. The Borough Clerk of the Borough of Lakehurst, pursuant to law, shall cause to be published in the manner required a copy of this adopting ordinance in a newspaper of general circulation in the Borough of Lakehurst. Sufficient copies of the "Code of the Borough of Lakehurst, 2021," shall be maintained in the office of the Borough Clerk for inspection by the public at all times during regular office hours. The enactment and publication of this adopting ordinance coupled with availability of copies of the Code for inspection by the public shall be deemed, held and considered to be due and legal publication of all provisions of the Code for all purposes.

Section 10. Copies of the book containing the "Code of the Borough of Lakehurst, 2021," shall be available for purchase. The Borough Council may arrange the procedures for the periodic supplementation thereof.

Section 11. Each section of the "Code of the Borough of Lakehurst, 2021," and every part of each section is an independent section or part of a section and the holding of any section or part thereof deemed to be unconstitutional, void or ineffective for any cause shall not be deemed to affect the validity or constitutionality of any other sections or parts thereof.

Section 12. When effective. This ordinance shall take effect immediately upon final passage and publication in accordance with law.

Introduced: June 2, 2022

Adopted: July 21, 2022

Mayor

Borough Clerk