

**BOROUGH OF LAKEHURST LAND USE BOARD**  
**REGULAR MEETING, MONDAY, MARCH 22, 2021**

**LAND USE BOARD MEMBERS:**

**MAYOR HARRY ROBBINS**  
**COUNCILMAN STEVEN OGLESBY**  
**CHAIRMAN DAVID BURTON**  
**VICE-CHAIRMAN ANDREW HODGES**  
**BRYAN LEVANCE**  
**SIDNEY HOOPER**  
**MARANDA SALAS**  
**DAVID SUMNER**  
**ERIC ROBBINS**  
**PATRICK McPARTLIN, ALTERNATE**  
**MARYANNE CAPASSO, SECRETARY**

MEETING OPENED AT \_\_\_\_\_ BY \_\_\_\_\_.

PLEDGE OF ALLEGIANCE.

PUBLIC MEETINGS STATEMENT:

"IN COMPLIANCE WITH N.J.S.A. 10:4, OPEN PUBLIC MEETINGS ACT, NOTICE WAS GIVEN TO TWO NEWSPAPERS, AND POSTED, THAT THE REGULAR MEETING OF THE LAKEHURST LAND USE BOARD IS SCHEDULED FOR THE TWENTY-SECOND DAY OF MARCH 2021 AT THE HOUR OF 7:30 P.M. TO BE HELD IN THE LAKEHURST COMMUNITY CENTER, 207 CENTER STREET, AT WHICH TIME THE BUSINESS OF THE BOARD WILL BE CONDUCTED."

LAND USE BOARD ATTORNEY ADMINISTERS THE OATH OF OFFICE TO:

ERIC ROBBINS

ROLL CALL:

\*Alternate Member

MAYOR ROBBINS  
COUNCILMAN OGLESBY  
CHAIRMAN BURTON  
BRYAN LEVANCE  
ANDREW HODGES

SIDNEY HOOPER  
MARANDA SALAS  
DAVID SUMNER  
ERIC ROBBINS  
\*#1 PATRICK McPARTLIN

APPROVAL OF MINUTES:

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

To approve minutes of March 8, 2021 Special Meeting. Roll call vote.

CORRESPONDENCE:

OLD BUSINESS:

MEMORIALIZATION OF RESOLUTION APPROVING THE APPLICATION OF DONNA SLOAN FOR HARDSHIP VARIANCE RELIEF FOR LOT WIDTH, LOT FRONTAGE, LOT DEPTH, AND COMBINED SIDE YARD SETBACK OF 10 FEET, 5 FEET ON EACH SIDE, AT THE PROPERTY DESIGNATED AS BLOCK 62, LOT 20:

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

To memorialize the resolution approving the application of Donna Sloan for hardship variance relief for lot width, lot frontage, lot depth, and combined side yard setback of 10 feet, 5 feet on each side, at the property designated as Block 62, Lot 20 with the condition that the final CO will not be issued until such time when the driveway is paved, blacktop or concrete, within six months. Roll call vote.

DISCUSSION ON REVISED SKETCH PLAN OF THE EXTENSION OF THE RAILING ALONG THE FRONT AND SIDE OF 3 B'S RESTAURANT AND STORES.

NEW BUSINESS:

PUBLIC COMMENTS:

Time opened: \_\_\_\_\_

Time closed: \_\_\_\_\_

ADJOURNMENT:

Motion by: \_\_\_\_\_ Seconded by: \_\_\_\_\_

To adjourn meeting. Roll call vote. Time: \_\_\_\_\_